

श्री विष्णुसहस्रनामस्तोत्रम्
SRI VISHNU SAHASRANAMA STOTRAM

(With Namavali)
(Introduction, English Rendering and Index)



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प्रज्ञानं ब्रह्म

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INTRODUCTION

God is worshipped in numerous ways. He is invoked in an image, or in any attractive natural object, and is adored with the feeling that He is present before the worshipper. The worshipping devotee looks upon Him as his invisible father, mother, king, protector and friend. Attention is paid to the object of worship with fervour and tenderness of feeling. The worshipper is careful in offering to the worshipped all the details of divine honour and hospitality. The best articles that could be procured are consecrated to Him. In return, the devotee gets divine grace and protection. This is the usual form of external worship.

There are aspirants who like to worship God in a more interior way. They too may adopt some kind of external worship as long as they feel need for it. But their chief means of worship is thought and word. Some of them may completely give up outward rituals of worship and concentrate their mind entirely on divine thoughts. These worshippers need support for their practice. Divine Names, holy formulas, hymns from the scriptures and devotional songs supply them with the necessary support for their God-ward thoughts and feelings. They may combine the performance of external worship and the practice of *japa* of Divine Names for some time. Then they may devote themselves exclusively to mental and oral worship when they attain maturity for it.

A still higher form of worship comprises in pure contemplation on God. Usually this is a stage which can be reached by an aspirant only after long training. Advanced religious seekers also find that the chanting of devotional songs and the repetition of God's Names are immensely helpful; for they alone give purity and concentration of mind necessary for the life of uniform meditation. Only through divine grace a person comes to feel attraction towards God and the obstacles in his path to God are removed. Therefore sages and saints who prescribe for persons who desire to cultivate love of God say that they should continuously resort to the Divine Name in order to bring about purity of mind, depth in contemplation, removal of obstacles, and fitness for receiving divine grace.

Taking the Divine Name is called *japa*. A person may utter a Name of God or a formula containing some divine thought, or a passage describing God's qualities. He may remember them, or may utter them in a manner just audible to himself. When this process is repeated continuously and daily, at fixed hours, it becomes the practice of *japa*. Complete attention to the words of the *mantra* is the essence of *japa*. Portions of the Vedas, texts like the *Bhagavadgita* and passages from the Puranas, or a Divine Name taught by the guru supply the theme for *japa*. A single Name of God may be repeated without break. This mode of worship is considered valuable even for a beginner as it helps him to

contain his mind in a spiritual horizon and save the trouble of hunting for external ingredients of worship which are often secured by causing hurt to others. Inner spiritual practices are always difficult for the beginners. Silent *japa* may make them sleepy. They may feel dryness and disinclination to perform it continuously. So for them the method of *kirtana* is prescribed. By chanting aloud the Names of God, a distracted mind will get greater concentration and peace, as the words uttered by the mouth are listened by the ears. When a band of people assemble in a place and chant *kirtanas* loudly, devotional feelings are aroused in them continuously. Congregational singing of God's glory is called *Samkirtana*. *Nama japa*, *Nama kirtana* and *Nama samkirtana* supply the easiest means for cultivating devotion to God.

Only a mind capable of deep concentration and having a cultivated interest can repeat the same Name of God continuously without losing mental grip over it. A garland of Divine Names, strung in the form of verses, is employed from very early times for *japa* and chant. The *sahasranamas* came into existence in this manner. Men have a natural preference for round and symmetrical figures. Itihasas and Puranas contain stanzas numbering to multiples of thousand. Mahayana Buddhist have their scriptures in *sahasrikas*. It is only natural, therefore, that the *Mahabharata* got incorporated into it a thousand Names of Vishnu. This *Vishnu sahasranama* has paved the way for other 'thousand

Namas' of different Deities found in the Puranas, some of which might be formal and literary improvements on the earliest one, avoiding its repetitions and phrases. But the importance of *Vishnu sahasranama* is great not only because of its content but also because of its vogue for a longer period and in a larger area.

This garland of one thousand Names occurs in the *Mahabharata* as a part of the dialogue between Bhishma and Yudhisthira, reported by Vaisampayana to Janamejaya and compiled by Vyasa in the great Epic. Yudhisthira wants to know: Who is the one God? What is the supreme goal? By singing the praise and performing the worship of whom man will reach the highest end of life? What is man's highest duty? By repeating to oneself what formula is a living creature delivered from bondage of the world? In reply to these questions Bhishma gave the following discourse.

The Lord of the universe is the one object of worship. He has no beginning or end, and He is the unchanging father and mother of all. At the beginning of this Cycle of existence, the universe stemmed out of Him and it will return to Him at the end. By chanting His praise daily, by worshipping Him, by meditating upon Him, by serving Him, by uttering His Names and by bowing down before Him with great reverence man will go beyond all sorrows. The Supreme Being is omnipresent and so He is called Vishnu. He is the goal of all, and His thousand Names ward off all sin and fear.

After thus indicating the greatness of this garland of one thousand Divine Names, Bhishma recited in one hundred and seven stanzas, the one thousand Names in succession. In an epilogue of twenty two stanzas, he further elucidated the greatness of God and the efficacy of this hymn of divine Names. He restated thus :

The star-spangled heavens, together with the sun, the moon, the earth and the oceans, as well as space and its directions are all held in their position by the energy of Vasudeva the Essence of all. Mind and the sense organs, goodness, energy, strength and courage, the body and the embodied Soul — are all ultimately Vasudeva. Sages, forefathers, gods and elements — the whole world mobile and still — have come from Narayana. Krishna controls gods, demigods, angels and men. Action and contemplation, arts, crafts and learning, and also practical knowledge and knowledge of scriptures, all come from Him. In reality, Vishnu is the One Being. He became manifold and separate as entities in Nature covering the three worlds. He enjoys everything as the Self of all beings; but He himself really undergoes no change.

Those who cultivate *bhakti* for Vasudeva cannot be angry, jealous, greedy and impure in mind. They become true servants of God by holy deeds done in their past births. Those who look upon Vasudeva as the only support and have no other interest, shed all sin and at last reach the Divine Reality. The lover of God has

no evil to fear. He does not shrink from birth, old age, disease and death. He overcomes all difficulties by chanting the thousand Names daily with joy. He gets peace of mind, strength for patience, riches, courage and power of remembrance. By repeating or listening to these Divine Names, a Brahmana will have divine wisdom, a Kshatriya will get victory, a Vaisya will increase his wealth and a Sudra will attain the best joy. All the excellences which men seek—virtue, wealth, objects of enjoyment and children, fame, brilliance, ability and beauty—will result from this particular form of worship, namely repeating the thousand Names of Vishnu.

It may be particularly pointed out that Bhishma lays down the manner in which this *japa* should be done. The devotee who wants to perform it properly must be pure in body and mind when he takes to it; he should be full of loving remembrance of God; and his mind should be centred in the Divine Names with continuous alertness.

Religious scriptures follow the methods of *upadesa* and *vichara*. The first imply direct instruction which is to be received and followed with feeling, faith, and concentration of thought and action. The second type encourages enquiry and discussion. The path of *bhakti* is mainly based on *Upadesa* and the path of *jnana*, though generally starting with *upadesa*, develops into *vichara*. Texts like the *Vishnu sahasranama* are meant to give instructions to be accepted and followed in practice.

Feeling is more important than reasoning in the process of repeating the Names of God. Usually therefore an investigation into the meaning is not undertaken by devotees who practice *japa* of such texts. But complete ignorance of the general sense of the words usually makes their repetition very superficial and often perfunctory. Such holy texts are like symbols used for invoking God and so the general purport is more important than the grammatical and analytical meaning. For a devotee it is enough to feel that the reference of every word is God; and if by the mere remembrance of the word, his mind melts into a flow of divine thoughts, the purpose of repetition will be served. But most people repeat mechanically, sometimes even circling round a number of lines over and over again, because these groups of lines happen to have a common beginning or end word. In order to avoid such errors and to go deeper in concentration on them it is highly necessary to have a general understanding of the meaning of the words.

It is for the purpose of rendering some help in this direction that an explanatory English rendering of each Name is given in this publication. It is not a verbatim translation but an explanatory rendering based on the commentary of Sri Sankaracharya. In the commentary several alternative meanings are given, but only one of them that appeared to be best suited for the beginner is adopted here. There are a number of other commentaries and glosses on this text explaining the Names from

different religious view-points. They are confusing to a *bhakta* and so only the trend supplied by the *sankara-bhashya* is followed.

One of the vexed questions often raised in this connection is the repetition of names and senses confronted in this and similar other texts. Laboured scholarly precision or conciseness is not the aim of devotional scriptures. They particularly repeat ideas and words in order to produce an affective atmosphere suitable to raise the mind of the reader to a high level of divine fervour; their aim is not at all analytical and critical. Sri Sankaracharya, while commenting on *Gita* ch. II. 24, states this great truth: One cannot charge these verses with the defect of idle repetition. Whatever has to be said about Atman can be compressed in a verse. All the rest may be tautological in word or sense. But since the reality of the Self is very hard to understand, the same thing is repeated under some pretext or other so that it is somehow made comprehensible to man so that he may find liberation from the round of existence. It is only those who cannot love a thing that quarrel with the repetition of that thing. Listeners often have infinite patience, as we see it daily, with those who narrate the same story, if they like the narrator. To a devotee of God, His glories sung in diverse ways in endless repetitions give only unbroken joy.

However, Sri Sankaracharya has striven to justify the repetition of a word by giving a fresh interpretation at

every instance of its reappearance; and the repetition of the same-sense under different words has also been justified on the ground of difference in the words. This may give some satisfaction to the literary critic. But this is immaterial for those who use the text for devotional purposes. It is also to be noted that the word *sahasra* poetically means only a large number or infinite as it is found in Names 224, 226, 227, 306, 483 & 826.

It has been stated many times that the *Mahabharata* is a superb *moksha sastra* and that the *Bhagavadgita* and the *sahasra namas* forming portions of it, are the two shining peaks of Divine love and wisdom expressed in incisive words. The *Vishnu sahasranama* is only an epitome of the *Gita* in a different pattern. Both of them teach in their own inimitable way the goal and the way to the highest human destiny which may be summed up thus:

The Supreme Reality is One and beyond all description. Yet It may be hinted at by innumerable words. One may refer to the Ineffable Deity as It or He or She. He is responsive to human needs and desires and yet He is impersonal and beyond all relations. He is Sunya, Tattva, Viswa, Atman and every being that exists. He has become the whole universe and yet He is beyond it, unaffected by it. All that is attractive to men, and even dreaded by them, are His own diverse forms. The sun and the moon and the stars and the ocean and the earth are He. He is the striking weapon and merciful protector. He destroys what he has created, and it is

He alone that creates, protects, and increases whatever that exists. He is a loving father and bestower of everything coveted by creatures. He is the Master out of fear for whom the sun and the moon and the stars move in their path according to the law without fail. In fact the Names of the *Sahasra nama* emphasise the same theme taught in the *Upanishads*, namely, Sarvatitvatva, Sarvesvaratva, Sarvantaryamitva, Sarvatmatva, Sarvot-pattisthitilayahetutva, Sarvalokaniyantritva, Sarvasaran-yatva, Sarvasamrakshakatva, Sarvadoshavinakatva, Sarvapaapabhayaharatva, Sarvadharmamulatva and Mokshapradatva. These are the central teachings of all the scriptures.

Finally this *stotra maha mantra* is to be tested in no touchstone other than spiritual experience; for, as a great *mantra*, it is an auditory representation of the Deity. It has been the experience of innumerable religious aspirants who have been repeating it as part of their daily devotion or as an occasional act of piety, for a prolonged period in life, that their devotion to this *stotra* has enabled them to realise in some measure the fruits promised by Bhishma. It is fervently hoped that the explanatory meaning given in this edition of the book will help many who wish to confirm their devotion to Bhagavan Vasudeva through the help of this well-attested *sahasranama* that has come down to us from a very ancient past.

॥ श्री विष्णुसहस्रनामस्तोत्रम् ॥

पूर्वभागः

॥ हरिः ओम् ॥

- शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥ १
- व्यासं वसिष्ठनप्तारं शक्तेः पौत्रमकल्मषम् ।
पराशरात्मजं वन्दे शुकतातं तपोनिधिम् ॥ २
- व्यासाय विष्णुरूपाय व्यासरूपाय विष्णवे ।
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥ ३
- अविकाराय शुद्धाय नित्याय परमात्मने ।
सदैकरूपरूपाय विष्णवे सर्वजिष्णवे ॥ ४
- यस्य स्मरणमात्रेण जन्मसंसारवन्धनात् ।
विमुच्यते नमस्तस्मै विष्णवे प्रभविष्णवे ॥ ५
- ओं नमो विष्णवे प्रभविष्णवे ॥

श्रीवैशम्पायन उवाच —

- श्रुत्वा धर्मानशेषेण पावनानि च सर्वशः ।
युधिष्ठिरः शान्तनवं पुनरेवाभ्यभाषत ॥ ६

युधिष्ठिर उवाच —

- किमेकं दैवतं लोके किं वाऽप्येकं परायणम् ।
स्तुवन्तः कं कमर्चन्तः प्राप्नुयुर्मानवाः शुभम् ॥ ७

को धर्मः सर्वधर्माणां भवतः परमो मतः ।
किं जपन् मुच्यते जन्तुर्जन्मसंसारबन्धनात् ॥ ८

श्रीभीष्म उवाच —

जगत्प्रभुं देवदेवमनन्तं पुरुषोत्तमम् ।
स्तुवन् नामसहस्रेण पुरुषः सततोत्थितः ॥ ९
तमेव चार्चयन् नित्यं भक्त्या पुरुषमव्ययम् ।
ध्यायन् स्तुवन् नमस्यंश्च यजमानस्तमेव च ॥ १०
अनादिनिधनं विष्णुं सर्वलोकमहेश्वरम् ।
लोकाध्यक्षं स्तुवन् नित्यं सर्वदुःखातिगो भवेत् ॥ ११
ब्रह्मण्यं सर्वधर्मज्ञं लोकानां कीर्तिवर्धनम् ।
लोकनाथं महद्भूतं सर्वभूतभवोद्भवम् ॥ १२
एष मे सर्वधर्माणां धर्मोऽधिकतमो मतः ।
यद्भक्त्या पुण्डरीकाक्षं स्तवैरर्चयन्नरः सदा ॥ १३
परमं यो महत्तेजः परमं यो महत्तपः ।
परमं यो महद्ब्रह्म परमं यः परायणम् ॥ १४
पवित्राणां पवित्रं यो मङ्गलानां च मङ्गलम् ।
दैवतं देवतानां च भूतानां योऽव्ययः पिता ॥ १५
यतः सर्वाणि भूतानि भवन्त्यादियुगागमे ।
यस्मिंश्च प्रलयं यान्ति पुनरेव युगक्षये ॥ १६

तस्य लोकप्रधानस्य जगन्नाथस्य भूपते ।

विष्णोर्नामसहस्रं मे शृणु पापभयापहम् ॥ १७

यानि नामानि गौणानि विख्यातानि महात्मनः ।

ऋषिभिः परिगीतानि तानि वक्ष्यामि भूतये ॥ १८

ऋषिर्नाम्नां सहस्रस्य वेदव्यासो महामुनिः ।

छन्दोऽनुष्टुप् तथा देवो भगवान् देवकीसुतः ॥ १९

अमृतांशुद्भवो बीजं शक्तिर्देवकिनन्दनः ।

त्रिसामा हृदयं तस्य शान्त्यर्थे विनियुज्यते ॥ २०

विष्णुं जिष्णुं महाविष्णुं प्रभविष्णुं महेश्वरम् ।

अनेकरूपदैत्यान्तं नमामि पुरुषोत्तमम् ॥ २१

पूर्व न्यासः

अस्य श्रीविष्णोर्दिव्यसहस्रनामस्तोत्रमहामन्त्रस्य । श्रीविदव्यासो भगवान् ऋषिः । अनुष्टुप् छन्दः । श्रीमहाविष्णुः परमात्मा श्रीमन्नारायणो देवता । अमृतांशुद्भवो भानुरिति बीजम् । देवकीनन्दनः सष्टेति शक्तिः । उद्भवः क्षोभणो देव इति परमो मन्त्रः । शङ्खभृन्नन्दकी चक्रीति कीलकम् । शार्ङ्गधन्वा गदाधर इत्यस्त्रम् । रथाङ्गपाणिरक्षोभ्य इति नेत्रम् । त्रिसामा सामगः सामेति कवचम् । आनन्दं परंब्रह्मेति योनिः । ऋतुस्सुदर्शनः काल इति दिग्बन्धः । श्रीविश्वरूप इति ध्यानम् । श्रीमहाविष्णुप्रीत्यर्थं सहस्रनामजपे विनियोगः ॥

ध्यातम्

क्षीरोदन्वत्प्रदेशे शुचिमणिविलसत्सैकते मौक्तिकानां
मालाकरुत्तासनस्थः स्फटिकमणिनिभैर्मौक्तिकैर्मण्डिताङ्गः ।
शुभ्रैरश्रैरदश्रैरुपरिविरचितैर्मुक्तपीयूषवर्षैर्
आनन्दी नः पुनीयादरिनलिनगदाशङ्खपाणिर्मुकुन्दः ॥ १

भूः पादौ यस्य नाभिर्वियदसुरनिलश्चन्द्रसूर्यौ च नेत्रे
कर्णावाशाः शिरोद्यौर्मुखमपि दहनो यस्य वास्तेयमब्धिः ।
अन्तस्थं यस्य विश्वं सुरनरखगगोभोगिगन्धर्वदैत्यैः
चित्रं रंरम्यते तं त्रिभुवनवपुषं विष्णुमीशं नमामि ॥

२

ओं नमो भगवते वासुदेवाय ॥

शान्ताकारं भुजगशयनं पद्मनाभं सुरेशं
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं योगिहृद्रथानगम्यं
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम् ॥

३

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्गं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥ ४

(नमः समस्तभूतानामादिभूताय भूभृते ।
अनेकरूपरूपाय विष्णवे प्रभविष्णवे ॥)

सशङ्खचक्रं सकिरीटकुण्डलं सपीतवस्त्रं सरसीरुहेक्षणम् ।

सहारवक्षस्थलशोभिकौस्तुभं नमामि विष्णुं शिरसा चतुर्भुजम् ॥ ५

छायायां पारिजातस्थ हेमसिंहासनोपरि ।

आसीनमम्बुदश्याममायताक्षमलंकृतम् ॥

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चन्द्राननं चतुर्बाहुं श्रीवत्साङ्कितवक्षसम् ।

रुक्मिणीसत्यभामाभ्यां सहितं कृष्णमाश्रये ॥

७

स्तोत्रम्

- ॐ विश्व विष्णुर्वषट्कारो भूतभव्यभवत्प्रभुः ।
 भूतकृद्भूतभृद्भावो भूतात्मा भूतभावनः ॥ १
- पूतात्मा परमात्मा च मुक्तानां परमा गतिः ।
 अव्ययः पुरुषः साक्षी क्षेत्रज्ञोऽक्षर एव च ॥ २
- योगो योगविदां नेता प्रधानपुरुषेश्वरः ।
 नारसिंहवपुः श्रीमान् केशवः पुरुषोत्तमः ॥ ३
- सर्वः शर्वः शिवः स्थाणुर्भूतादिर्निधिरव्ययः ।
 सम्भवो भावनो भर्ता प्रभवः प्रभुरीश्वरः ॥ ४
- स्वयम्भूः शम्भुरादित्यः पुष्कराक्षो महास्वनः ।
 अनादिनिधनो धाता विधाता धातुरुत्तमः ॥ ५
- अप्रमेयो हृषीकेशः पद्मनाभोऽमरप्रभुः ।
 विश्वकर्मा मनुस्त्वष्टा स्थविष्ठः स्थविरो ध्रुवः ॥ ६
- अग्राह्यः शाश्वतः कृष्णो लोहिताक्षः प्रतर्दनः ।
 प्रभूतस्त्रिककुब्धाम पवित्रं मङ्गलं परम् ॥ ७
- ईशानः प्राणदः प्राणो ज्येष्ठः श्रेष्ठः प्रजापतिः ।
 हिरण्यगर्भो भृगर्भो माधवो मधुसूदनः ॥ ८
- ईश्वरो विक्रमी धन्वी मेधावी विक्रमः क्रमः ।
 अनुत्तमो दुराधर्षः कृतज्ञः कृतिरात्मवान् ॥ ९

- सुरेशः शरणं शर्म विश्वरेताः प्रजाभवः ।
 अहः संवत्सरो व्यालः प्रत्ययः सर्वदर्शनः ॥ १०
- अजः सर्वेश्वरः सिद्धः सिद्धिः सर्वादिरच्युतः ।
 वृषाकपिरमेयात्मा सर्वयोगविनिःसृतः ॥ ११
- वसुर्वसुमनाः सत्यः समात्माऽसंमितः समः ।
 अमोघः पुण्डरीकाक्षो वृषकर्मा वृषाकृतिः ॥ १२
- रुद्रो बहुशिरा बभ्रुर्विश्वयोनिः शुचिश्रवाः ।
 अमृतः शाश्वतस्थाणुर्वरारोहो महातपाः ॥ १३
- सर्वगः सर्वविद्भानुर्विष्वक्सेनो जनार्दनः ।
 वेदो वेदविदव्यङ्गो वेदाङ्गो वेदवित्कविः ॥ १४
- लोकाध्यक्षः सुराध्यक्षो धर्माध्यक्षः कृताकृतः ।
 चतुरात्मा चतुर्व्यूहश्चतुर्दंष्ट्रश्चतुर्भुजः ॥ १५
- भ्राजिष्णुर्भोजनं भोक्ता सहिष्णुर्जगदादिजः ।
 अनघो विजयो जेता विश्वयोनिः पुनर्वसुः ॥ १६
- उपेन्द्रो वामनः प्रांशुरमोघः शुचिरूर्जितः ।
 अतीन्द्रः संग्रहः सर्गो धृतात्मा नियमो यमः ॥ १७
- वेद्यो वैद्यः सदायोगी वीरहा माधवो मधुः ।
 अतीन्द्रियो महामायो महोत्साहो महाबलः ॥ १८

- महाबुद्धिर्महावीर्यो महाशक्तिर्महाद्युतिः ।
 अनिर्देश्यवपुः श्रीमानमेयात्मा महाद्रिष्टृक् ॥ १९
- महेष्वासो महीभर्ता श्रीनिवासः सतांगतिः ।
 अनिरुद्धः सुरानन्दो गोविन्दो गोविदां पतिः ॥ २०
- मरीचिर्दमनो हंसः सुपर्णो भुजगोत्तमः ।
 हिरण्यनाभः सुतपाः पद्मनाभः प्रजापतिः ॥ २१
- अमृत्युः सर्वदृक् सिंहः सन्धाता सन्धिमान् स्थिरः ।
 अजो दुर्मर्षणः शास्ता विश्रुतात्मा सुरारिहा ॥ २२
- गुरुर्गुरुतमो धाम सत्यः सत्यपराक्रमः ।
 निमिषोऽनिमिषः स्रग्वी वाचस्पतिरुदारधीः ॥ २३
- अग्रणीर्ग्रामणीः श्रीमान् न्यायो नेता समीरणः ।
 सहस्रमूर्धा विश्वात्मा सहस्राक्षः सहस्रपात् ॥ २४
- आवर्तनो निवृत्तात्मा संवृतः संप्रमर्दनः ।
 अहः संवर्तको वह्निरनिलो धरणीधरः ॥ २५
- सुप्रसादः प्रसन्नात्मा विश्वधृग् विश्वभुग् विश्वुः ।
 सत्कर्ता सत्कृतः साधुर्जह्नुर्नारायणो नरः ॥ २६
- असङ्गथेयोऽप्रमेयात्मा विशिष्टः शिष्टकृच्छुचिः ।
 सिद्धार्थः सिद्धसङ्कल्पः सिद्धिदः सिद्धिसाधनः ॥ २७

वृषाही वृषभो विष्णुवृषपर्वा वृषोदरः ।

वर्धनो वर्धमानश्च विविक्तः श्रुतिसागरः ॥ २८

सुभ्रुजो दुर्धरो वाग्मी महेन्द्रो वसुदो वसुः ।

नैकरूपो बृहद्रूपः शिपिविष्टः प्रकाशनः ॥ २९

ओजस्तेजोद्युतिधरः प्रकाशात्मा प्रतापनः ।

ऋद्रः स्पष्टाक्षरो मत्त्रश्चन्द्रांशुर्भास्करद्युतिः ॥ ३०

अमृतांशुर्द्रवो भानुः शशविन्दुः सुरेश्वरः ।

औषधं जगतः सेतुः सत्यधर्मपराक्रमः ॥ ३१

भूतभव्यभवन्नाथः पवनः पावनोऽनलः ।

कामहा कामकृत् कान्तः कामः कामप्रदः प्रभुः ॥ ३२

युगादिकृद् युगावर्तो नैकमायो महाशनः ।

अदृश्यो व्यक्तरूपश्च सहस्रजिदनन्तजित् ॥ ३३

इष्टोऽविशिष्टः शिष्टेष्टः शिखण्डी नहुषो वृषः ।

क्रोधहा क्रोधकृत् कर्ता विश्वबाहुर्महीधरः ॥ ३४

अच्युतः प्रथितः प्राणः प्राणदो वासवानुजः ।

अपां निधिरधिष्ठानमप्रमत्तः प्रतिष्ठितः ॥ ३५

स्कन्दः स्कन्दधरो धुर्यो वरदो वायुवाहनः ।

वासुदेवो बृहद्भानुरादिदेवः पुरन्दरः ॥ ३६

- अशोकस्तारणस्तारः शूरः शौरिर्जनेश्वरः ।
 अनुकूलः शतावर्तः पद्मी पद्मनिभेक्षणः ॥ ३७
- पद्मनाभोऽरविन्दाक्षः पद्मगर्भः शरीरभृत् ।
 महर्द्धिर्ऋद्धो वृद्धात्मा महाक्षो गरुडध्वजः ॥ ३८
- अतुलः शरभो भीमः समयज्ञो हविर्हरिः ।
 सर्वलक्षणलक्षण्यो लक्ष्मीवान् समितिञ्जयः ॥ ३९
- विक्षरो रोहितो मार्गो हेतुर्दामोदरः सहः ।
 महीधरो महाभागो वेगवानमिताशनः ॥ ४०
- उद्भवः क्षोभणो देवः श्रीगर्भः परमेश्वरः ।
 करणं कारणं कर्ता विकर्ता गहनो गुहः ॥ ४१
- व्यवसायो व्यवस्थानः संस्थानः स्थानदो ध्रुवः ।
 परर्द्धिः परम स्पष्टस्तुष्टः पुष्टः शुभेक्षणः ॥ ४२
- रामो विरामो विरतो मार्गो नेयो नयोऽनयः ।
 वीरः शक्तिमतां श्रेष्ठो धर्मो धर्मविदुत्तमः ॥ ४३
- वैकुण्ठः पुरुषः प्राणः प्राणदः प्रणवः पृथुः ।
 हिरण्यगर्भः शत्रुघ्नो व्याप्तो वायुरधोक्षजः ॥ ४४
- ऋतुः सुदर्शनः कालः परमेष्ठी परिग्रहः ।
 उग्रः संवत्सरो दक्षो विश्रामो विश्वदक्षिणः ॥ ४५

- विस्तारः स्थावरस्थाणुः प्रमाणं बीजमव्ययम् ।
अर्थोऽनर्थो महाक्रोशो महाभोगो महाधनः ॥ ४६
- अनिर्विण्णः स्थविष्ठोऽभूर्धर्मयूपो महामखः ।
नक्षत्रनेमिर्नक्षत्री क्षमः क्षामः समीहनः ॥ ४७
- यज्ञ इज्यो महेज्यश्च क्रतुः सत्रं सतांगतिः ।
सर्वदर्शी विमुक्तात्मा सर्वज्ञो ज्ञानमुत्तमम् ॥ ४८
- सुव्रतः सुमुखः सूक्ष्मः सुघोषः सुखदः सुहृत् ।
मनोहरो जितक्रोधो वीरवाहुर्विदारणः ॥ ४९
- स्वापनः स्ववशो व्यापी नैकात्मा नैककर्मकृत् ।
वत्सरो वत्सलो वत्सी रत्नगर्भो धनेश्वरः ॥ ५०
- धर्मगुब्धर्मकृद्दर्मी सदसत् क्षरमक्षरम् ।
अविज्ञाता सहस्रांशुर्विधाता कृतलक्षणः ॥ ५१
- गभस्तिनेमिः सत्त्वस्थः सिंहो भूतमहेश्वरः ।
आदिदेवो महादेवो देवेशो देवभृद्गुरुः ॥ ५२
- उत्तरो गोपतिर्गोप्ता ज्ञानगम्यः पुरातनः ।
शरीरभूतभृद्भोक्ता कपीन्द्रो भूरिदक्षिणः ॥ ५३
- सोमपोऽमृतपः सोमः पुरुजित् पुरुसत्तमः ।
विनयो जयः सत्यसन्धो दाशार्हः सात्त्वतां पतिः ॥ ५४

- जीवो विनयितासाक्षी मुकुन्दोऽमितविक्रमः ।
 अम्भोनिधिरनन्तात्मा महोदधिशयोऽन्तकः ॥ ५५
- अजो महार्हः स्वाभाव्यो जितामित्रः प्रमोदनः ।
 आनन्दो नन्दनो नन्दः सत्यधर्मा त्रिविक्रमः ॥ ५६
- महर्षिः कपिलाचार्यः कृतज्ञो मेदिनीपतिः ।
 त्रिपदस्त्रिदशाध्यक्षो महाशृङ्गः कृतान्तकृत् ॥ ५७
- महावराहो गोविन्दः सुषेणः कनकाङ्गदी ।
 गुह्यो गभीरो गहनो गुप्तश्चक्रगदाधरः ॥ ५८
- वेधाः स्वाङ्गोऽजितः कृष्णो दृढः सङ्कर्षणोऽच्युतः ।
 वरुणो वारुणो वृक्षः पुष्कराक्षो महामनाः ॥ ५९
- भगवान् भगहाऽऽनन्दी वनमाली हलायुधः ।
 आदित्यो ज्योतिरादित्यः सहिष्णुर्गतिसत्तमः ॥ ६०
- सुधन्वा खण्डपरशुर्दारुणो द्रविणप्रदः ।
 दिवःस्पृक् सर्वदृग्व्यासो वाचस्पतिरयोनिजः ॥ ६१
- त्रिसामा सामगः साम निर्वाणं भेषजं भिषक् ।
 संन्यासकृच्छमः शान्तो निष्ठा शान्तिः परायणम् ॥ ६२
- शुभाङ्गः शान्तिदः स्रष्टा कुमुदः कुवलेशयः ।
 गोहितो गोपतिर्गोप्ता वृषभाक्षो वृषप्रियः ॥ ६३

- अनिवर्ता निवृत्तात्मा संक्षेप्ता क्षेमकृच्छिवः ।
 श्रीवत्सवक्षाः श्रीवासः श्रीपतिः श्रीमतांबरः ॥ ६४
- श्रीदः श्रीशः श्रीनिवासः श्रीनिधिः श्रीविभावनः ।
 श्रीधरः श्रीकरः श्रेयः श्रीमल्लोकत्रयाश्रयः ॥ ६५
- स्वक्षः स्वङ्गः शतानन्दो नन्दिज्योतिर्गणेश्वरः ।
 विजितात्माऽविधेयात्मा सत्कीर्तिश्छिन्नसंशयः ॥ ६६
- उदीर्णः सर्वतश्चक्षुरनीशः शाश्वतस्थिरः ।
 भूशयो भूपणोभूतिर्विशोकः शोकनाशनः ॥ ६७
- अर्चिष्मानर्चितः कुम्भो विशुद्धात्मा विशोधनः ।
 अनिरुद्धोऽप्रतिरथः प्रद्युम्नोऽमितविक्रमः ॥ ६८
- कालनेमिनिहा वीरः शौरिः शूरजनेश्वरः ।
 त्रिलोकात्मा त्रिलोकेशः केशवः केशिहा हरिः ॥ ६९
- कामदेवः कामपालः कामी कान्तः कृतागमः ।
 अनिर्देश्यवपुर्विष्णुर्वीरोऽनन्तो धनञ्जयः ॥ ७०
- ब्रह्मण्यो ब्रह्मकृद्ब्रह्मा ब्रह्म ब्रह्मविवर्धनः ।
 ब्रह्मविद्ब्राह्मणो ब्रह्मी ब्रह्मज्ञो ब्राह्मणप्रियः ॥ ७१
- महाक्रमो महाकर्मा महातेजा महोरगः ।
 महाक्रतुर्महायज्वा महायज्ञो महाहविः ॥ ७२

- स्तव्यः स्तवाप्रियः स्तोत्रं स्तुतिः स्तोता रणाप्रियः ।
पूर्णः पूरयिता पुण्यः पुण्यकीर्तिरनामयः ॥ ७३
- मनोजवस्तीर्थकरो वसुरेता वसुप्रदः ।
वसुप्रदो वासुदेवो वसुर्वसुमना हविः ॥ ७४
- सद्गतिः सत्कृतिः सत्ता सद्भूतिः सत्परायणः ।
शूरसेनो यदुश्रेष्ठः सन्निवासः सुयामुनः ॥ ७५
- भूतावासो वासुदेवः सर्वासुनिलयोऽनलः ।
दर्पहा दर्पदो दृप्तो दुर्धरोऽथापराजितः ॥ ७६
- विश्वमूर्तिर्महामूर्तिर्दीप्तमूर्तिरमूर्तिमान् ।
अनेकमूर्तिरव्यक्तः शतमूर्तिः शताननः ॥ ७७
- एको नैकः सवः कः किं यत्तत्पदमनुत्तमम् ।
लोकवन्धुर्लोकनाथो माधवो भक्तवत्सलः ॥ ७८
- सुवर्णवर्णो हेमाङ्गो वराङ्गश्चन्दनाङ्गदी ।
वीरहा विषमः शून्यो घृताशीरचलश्चलः ॥ ७९
- अमानी मानदो मान्यो लोकस्वामी त्रिलोकधृक् ।
सुमेधा मेधजो धन्यः सत्यमेधा धराधरः ॥ ८०
- तेजोवृषो द्युतिधरः सर्वशस्त्रभृतां वरः ।
प्रग्रहो निग्रहो व्यग्रो नैकशृङ्गो गदाग्रजः ॥ ८१

- चतुर्भुजाश्चतुर्बाहुश्चतुर्व्यूहश्चतुर्गतिः ।
 चतुरात्मा चतुर्भावश्चतुर्वेदविदेकपात् ॥ ८२
- समावर्तोऽनिवृत्तात्मा दुर्जयो दुरतिक्रमः ।
 दुर्लेभो दुर्गमो दुर्गो दुरावासो दुरारिहा ॥ ८३
- शुभाङ्गो लोकसारङ्गः सुतन्तुस्तन्तुवर्धनः ।
 इन्द्रकर्मा महाकर्मा कृतकर्मा कृतागमः ॥ ८४
- उद्भवः सुन्दरः सुन्दो रत्ननाभः सुलोचनः ।
 अर्को वाजसनः शृङ्गी जयन्तः सर्वविजयी ॥ ८५
- सुवर्णाबिन्दुरक्षोभ्यः सर्ववागीश्वरेश्वरः ।
 महाहृदो महागर्तो महाभूतो महानिधिः ॥ ८६
- कुमुदः कुन्दरः कुन्दः पर्जन्यः पावनोऽनिलः ।
 अमृताशोऽमृतवपुः सर्वज्ञः सर्वतोमुखः ॥ ८७
- सुलभः सुव्रतः सिद्धः शत्रुजिच्छत्रुतापनः ।
 न्यग्रोधोदुम्बरोऽश्वत्थश्चाणूरान्ध्रनिषूदनः ॥ ८८
- सहस्रार्चिः सप्तजिह्वः सप्तैधाः सप्तवाहनः ।
 अमूर्तिरनघोऽचिन्त्यो भयकृद्भयनाशनः ॥ ८९
- अणुर्बृहत् कृशः स्थूलो गुणभृन्निर्गुणो महान् ।
 अधृतः स्वधृतः स्वास्यः प्राग्वंशो वंशवर्धनः ॥ ९०

- भारभृत् कथितो योगी योगीशः सर्वकामदः ।
 आश्रमः श्रमणः क्षामः सुपर्णो वायुवाहनः ॥ ९१
- धनुर्धरो धनुर्वेदो दण्डो दमयिता दमः ।
 अपराजितः सर्वसहो नियन्ताऽनियमोऽयमः ॥ ९२
- सत्त्ववान् सात्त्विकः सत्यः सत्यधर्मपरायणः ।
 अभिप्रायः प्रियाहोऽर्हः प्रियकृत् प्रीतिवर्धनः ॥ ९३
- विहायसगतिज्योतिः सुरुचिर्हुतभृग्विभुः ।
 रविर्विरोचनः सूर्यः सविता रविलोचनः ॥ ९४
- अनन्तो हुतभृगभोक्ता सुखदो नैकदोऽग्रजः ।
 अनिर्विण्णः सदामर्षी लोकाधिष्ठानमद्भुतम् ॥ ९५
- सनात् सनातनतमः कपिलः कपिरव्ययः ।
 स्वस्तिदः स्वस्तिकृत् स्वस्ति स्वस्तिभुक् स्वस्तिदक्षिणः ॥
- अरौद्रः कुण्डली चक्री विक्रम्यूर्जितशासनः ।
 शब्दातिगः शब्दसहः शिशिरः शर्वरीकरः ॥ ९७
- अक्रूरः पेशलो दक्षो दक्षिणः क्षमिणां वरः ।
 विद्वत्तमो वीतभयः पुण्यश्रवणकीर्तनः ॥ ९८
- उत्तारणो दुष्कृतिहा पुण्यो दुःस्वप्ननाशनः ।
 वीरहा रक्षणः सन्तो जीवनः पर्यवस्थितः ॥ ९९

- अनन्तरूपोऽनन्तश्रीः जितमन्युर्मयापहः ।
चतुरश्रो गभीरात्मा विदिशो व्यादिशो दिशः ॥ १००
- अनादिभूर्भुवो लक्ष्मीः सुवीरो रुचिराङ्गदः ।
जननो जनजन्मादिर्भीमो भीमपराक्रमः ॥ १०१
- आधारनिलयोऽधाता पुष्पहासः प्रजागरः ।
ऊर्ध्वगः सत्पथाचारः प्राणदः प्रणवः पणः ॥ १०२
- प्रमाणं प्राणनिलयः प्राणभृत् प्राणजीवनः ।
तत्त्वं तत्त्वविदेकात्मा जन्ममृत्युजरातिगः ॥ १०३
- भूर्भुवःस्वस्तरुस्तारः सविता प्रपितामहः ।
यज्ञो यज्ञपतिर्यज्वा यज्ञाङ्गो यज्ञवाहनः ॥ १०४
- यज्ञभृद्यज्ञकृद्यज्ञी यज्ञभुग्यज्ञसाधनः ।
यज्ञान्तकृद्यज्ञगुह्यमन्मन्नाद एव च ॥ १०५
- आत्मयोनिः स्वयंजातो वैखानः सामगायनः ।
देवकीनन्दनः स्रष्टा क्षितीशः पापनाशनः ॥ १०६
- शङ्खभृन्नन्दकी चक्री शार्ङ्गधन्वा गदाधरः ।
रथाङ्गपाणिरक्षोभ्यः सर्वप्रहरणायुधः ॥ १०७
- सर्वप्रहरणायुध ओं नम इति ॥
- वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।
श्रीमान्नारायणो विष्णुर्वासुदेवोऽभिरक्षतु ॥ १०८

उत्तरभागः

(फलश्रुतिः)

- इतीदं कीर्तनीयस्य केशवस्य महात्मनः ।
नाम्नां सहस्रं दिव्यानामशेषेण प्रकीर्तितम् ॥ १
- य इदं शृणुयान्नित्यं यश्चापि परिकीर्तयेत् ।
नाशुभं प्राप्नुयात् किञ्चित् सोऽमुत्रेह च मानवः ॥ २
- वेदान्तगो ब्राह्मणः स्यात् क्षत्रियो विजयी भवेत् ।
वैश्यो धनसमृद्धः स्याच्छूद्रः सुखमवाप्नुयात् ॥ ३
- धर्मार्थी प्राप्नुयाद्धर्ममर्थार्थीचार्थमाप्नुयात् ।
कामानवाप्नुयात् कामी प्रजार्थी चाप्नुयात् प्रजाम् ॥ ४
- भक्तिमान् यः सदोत्थाय शुचिस्तद्गतमानसः ।
सहस्रं वासुदेवस्य नाम्नामेतत् प्रकीर्तयेत् ॥ ५
- यशः प्राप्नोति विपुलं याति प्राधान्यमेव च ।
अचलां श्रियमाप्नोति श्रेयः प्राप्नोत्यनुत्तमम् ॥ ६
- न भयं क्वचिदाप्नोति वीर्यं तेजश्च विन्दति ।
भवत्यरोगो द्युतिमान् बलरूपगुणान्वितः ॥ ७
- रोगार्तो मुच्यते रोगाद्बद्धो मुच्येत बन्धनात् ।
भयान्मुच्येत भीतस्तु मुच्येतापन्न आपदः ॥ ८

दुर्गाण्यतितरत्याशु पुरुषः पुरुषोत्तमम् ।

स्तुवन्नामसहस्रेण नित्यं भक्तिसमन्वितः ॥ ९

वासुदेवाश्रयो मर्त्यो वासुदेवपरायणः ।

सर्वपापविशुद्धात्मा याति ब्रह्म सनातनम् ॥ १०

न वासुदेवभक्तानामशुभं विद्यते क्वचित् ।

जन्ममृत्युजराव्याधिभयं नैवोषजायते ॥ ११

इमं स्तवमधीयानः श्रद्धाभक्तिसमन्वितः ।

युज्येतात्मसुखक्षान्तिश्रीधृतिस्मृतिकीर्तिभिः ॥ १२

न क्रोधो न च मात्सर्यं न लोभो नाशुभा मतिः ।

भवन्ति कृतपुण्यानां भक्तानां पुरुषोत्तमे ॥ १३

द्यौः सचन्द्रार्कनक्षत्रा खं दिशो भूर्महोदधिः ।

वासुदेवस्य वीर्येण विधृतानि महात्मनः ॥ १४

ससुरासुरगन्धर्वं सयक्षोरगराक्षसम् ।

जगद्वशे वर्ततेदं कृष्णस्य सचराचरम् ॥ १५

इन्द्रियाणि मनो बुद्धिः सत्त्वं तेजो बलं धृतिः ।

वासुदेवात्मकान्याहुः क्षेत्रं क्षेत्रज्ञ एव च ॥ १६

सर्वागमानामाचारः प्रथमं परिकल्पते ।

आचारप्रभवो धर्मो धर्मस्य प्रभुरच्युतः ॥ १७

- ऋषयः पितरो देवा महाभूतानि धातवः ।
जङ्गमाजङ्गमं चेदं जगन्नारायणोद्भवम् ॥ १८
- योगो ज्ञानं तथा सांख्यं विद्याः शिल्पादिकर्म च ।
वेदाः शास्त्राणि विज्ञानमेतत्सर्वं जनार्दनात् ॥ १९
- एको विष्णुर्महद्भूतं पृथग्भूतान्यनेकशः ।
ती श्लोकान् व्याप्य भूतात्मा भुङ्क्ते विश्वभुगव्ययः ॥
- इमं स्तवं भगवतो विष्णोर्व्यासेन कीर्तितम् ।
पठेद्य इच्छेत् पुरुषः श्रेयः प्राप्तुं सुखानि च ॥ २१
- विश्वेश्वरमजं देवं जगतः प्रभुमव्ययम् ।
भजन्ति ये पुष्कराक्षं न ते यान्ति पराभवम् ॥ २२
- न ते यान्ति पराभवम् ओं नम इति ॥

MEDITATIONS ON VISHNU

शान्ताकारं भुजगशयनं पद्मनाभं सुरेश
विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यं
वन्दे विष्णुं भवभयहरं सर्वलोकैकनाथम् ॥

I adore Vishnu who is peaceful in form, who reclines on the serpent bed, who has the lotus in his navel, who is the Ruler of gods, who is the support of the universe, who is all-pervasive like ether, who has the hue of the rain-bearing cloud, whose limbs are auspicious, whose eyes are compared to the lotus petal, who is meditated and realised in the hearts of yogis, who removes the fear of rebirth, who is the spouse of Lakshmi and who is the one Master of all the worlds.

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥

I adore Vishnu who is of the hue of the rain-bearing cloud, who is dressed in golden silk, who has the mark called *srivatsa*, who is shining forth with the ornament known as *kaustubha*, who has elongated eyes compared to the lotus petal; who is approached through religious merit only, and who is the one Master of all the worlds.

नमः समस्तभूतानामादिभूताय भूभृते ।
अनेकरूपरूपाय विष्णवे प्रभविष्णवे ॥

Salutations to Vishnu who is before the beginning of all created beings, who is the support of the earth, whose forms are innumerable, and who is the Master and Ruler of all.

सशङ्खचक्रं सकिरीटकुण्डलं सपीतवस्त्रं सरसीरुहेक्षणम् ।

सहारवक्षस्थलशोभिकौस्तुभं नमामि विष्णुं शिरसा चतुर्भुजम् ॥

I bow down before Vishnu with my head touching the ground—four-armed Vishnu who has conch and discus in the hands, who is adorned with a diadem and ear-ornaments, who is clad in yellow clothes, who has lotus eyes and whose chest is beautiful with necklace and *kaustubha*.

नामावलि:

ओं विश्वस्मै नमः

Salutations to Him who has become the universe. 1

ओं विष्णवे नमः

Salutations to Him who is all-pervading. 2

ओं वषट्काराय नमः

Salutations to Him who is referred to by the word *vashat* uttered while making oblations in the Vedic sacrifices. 3

ओं भूतभव्यभवत्प्रभवे नमः

Salutations to Him who is the Lord of what has been, what will be and what is. 4

ओं भूतकृते नमः

Salutations to the Maker of all beings. 5

ओं भूतभृते नमः

Salutations to Him who supports all beings. 6

ओं भावाय नमः

Salutations to Him who is pure Existence. 7

ओं भूतात्मने नमः

Salutations to Him who is the Self in all beings. 8

ओं भूतभावनाय नमः

Salutations to Him who causes the growth of beings. 9

ओं पृतात्मने नमः

Salutations to Him whose nature is purity. 10

ओं परमात्मने नमः

Salutations to Him who is the Supreme Self. 11

ओं मुक्तानां परमायै गतये नमः

Salutations to Him who is the highest goal of those who have attained release from rebirth. 12

ओं अव्ययाय नमः

Salutations to Him who is unchanging. 13

ओं पुरुषाय नमः

Salutations to Him who fills all beings and dwells in them from the beginning, granting their prayers.

ओं साक्षिणे नमः

Salutations to the direct Witness of all. 15

ओं क्षेत्रज्ञाय नमः

Salutations to the Self dwelling in the body. 16

ओं अक्षराय नमः

Salutations to the Imperishable and All - pervading One. 17

ओं योगाय नमः

Salutations to Him who is realized through the union of the individual Self and the Supreme Self.

ओं योगविदां नेत्रे नमः

Salutations to Him who conducts the seekers of wealth and prosperity to their goal. 19

ओं प्रधानपुरुषेश्वराय नमः

Salutations to Him who is the primal substance of the universe, as well as the individual Self and the Ruler of these two. 20

ओं नारसिंहवपुषे नमः

Salutations to Him who manifested Himself in the Man-lion body. 21

ओं श्रीमते नमः

Salutations to Him who is inseparably united with Lakshmi. 22

ओं केशवाय नमः

Salutations to Him who has lovely hair. 23

ओं पुरुषोत्तमाय नमः

Salutations to Him who is the Most High among beings. 24

ओं सर्वस्मै नमः

Salutations to the All, being the cause of all. 25

ओं शर्वाय नमः

Salutations to the Destroyer of sins. 26

ओं शिवाय नमः

Salutations to the Ever-pure One, beyond the triple modes of nature. 27

ओं स्थाणवे नमः

Salutations to the unshakeably firm One. 28

ओं भूतादये नमः

Salutations to Him who is covetably accepted by the creatures. 29

ओं निधये अव्ययाय नमः

Salutations to Him who is the inexhaustible Treasure. 30

ओं सम्भवाय नमः

Salutations to Him who assumes Divine Forms to reaffirm the path of righteousness. 31

ओं भावनाय नमः

Salutations to Him who brings about fruits of actions. 32

ओं भर्ते नमः

Salutations to Him who rules the universe by offering himself as its supporting Self. 33

ओं प्रभवाय नमः

Salutations to Him from whom the constituent elements of the universe proceed. 34

ओं प्रभवे नमः

Salutations to the All-powerful. 35

ओं ईश्वराय नमः

Salutations to God whose majesty is unconditional. 36

ओं स्वयम्भुवे नमः

Salutations to the self-originated and independent One. 37

ओं शम्भवे नमः

Salutations to the Source of all auspiciousness. 38

ओं आदित्याय नमः

Salutations to Him who dwells in the Sun. 39

ओं पुष्कराक्षाय नमः

Salutations to Him whose eyes are compared to the petals of the lotus flower. 40

ओं महास्वनाय नमः

Salutations to Him whose worshipful voice is characterized as the Holy Word, the Veda. 41

ओं अनादिनिधनाय नमः

Salutations to Him who is devoid of beginning and end. 42

ओं धात्रे नमः

Salutations to Him who nourishes the universe. 43

ओं विधात्रे नमः

Salutations to Him who dispenses to the creatures the fruits of their actions. 44

ओं धातुरुत्तमाय नमः

Salutations to Him who is the Highest Substance from which all else is produced. 45

ओं अप्रमेयाय नमः

Salutations to Him who is not an object of any of the means of valid knowledge, Himself being the knowing Witness. 46

ओं हृषीकेशाय नमः

Salutations to Him who is the Ruler of the sense-organs. 47

ओं पद्मनाभाय नमः

Salutations to Him in whose navel rests the world characterized as a lotus flower. 48

ओं अमरप्रभवे नमः

Salutations to the Lord of the immortals. 49

ओं विश्वकर्मणे नमः

Salutations to Him who possesses various powers capable of creating the manifold universe. 50

ओं मनवे नमः

Salutations to Him who is the true Cognizer in all.
51

ओं त्वष्ट्रे नमः

Salutations to Him who reduces everything to its source at the time of dissolution. 52

ओं स्वविष्टाय नमः

Salutations to Him who is the Greatest. 53

ओं स्वविराय ध्रुवाय नमः

Salutations to Him who is the Oldest and the Permanent. 54

ओं अग्राह्याय नमः

Salutations to Him who cannot be grasped by the organs of activity. 55

ओं शाश्वताय नमः

Salutations to the Eternal. 56

ओं कृष्णाय नमः

Salutations to Him who manifested himself as Krishna and whose nature is Existence, Knowledge and Bliss. 57

ओं लोहिताक्षाय नमः

Salutations to Him whose eyes are of reddish hue. 58

ओं प्रतर्दनाय नमः

Salutations to Him who destroys all things at the final dissolution of the universe. 59

ओं प्रभूताय नमः

Salutations to Him who is vastly rich in knowledge and other allied qualities. 60

ओं त्रिककुब्धास्त्रे नमः

Salutations to Him whose abode is the upper, the middle and the lower regions of space. 61

ओं पवित्राय नमः

Salutations to Him who is the source and means of purity. 62

ओं मङ्गलाय परस्मै नमः

Salutations to Him who is the Highest Good that confers merit and whose remembrance destroys evil. 63

ओं ईशानाय नमः

Salutations to the Master of all created beings. 64

ओं प्राणदाय नमः

Salutations to Him who animates and purifies all life. 65

ओं प्राणाय नमः

Salutations to Him who is the Life Breath in all creatures. 66

ओं ज्येष्ठाय नमः

Salutations to Him who is the Eldest, being the cause of all. 67

ओं श्रेष्ठाय नमः

Salutations to Him who is superior to everything that exists. 68

ओं प्रजापतये नमः

Salutations to Him who is the protector of all created beings. 69

ओं हिरण्यगर्भाय नमः

Salutations to Him who is the indwelling Spirit sustaining the created universe conceived as the golden egg. 70

ओं भ्रूगर्भाय नमः

Salutations to Him in whom the world exists as the seed. 71

ओं माधवाय नमः

Salutations to Him who is realized through the means of silence, meditation and concentrated thought, or through *madhuvidya* taught in the *Brihadaranyaka Upanishad*. 72

ओं मधुसूदनाय नमः

Salutations to the Slayer of the demon called Madhu. 73

ओं ईश्वराय नमः

Salutations to the Omnipotent Lord. 74

ओं विक्रमिणे नमः

Salutations to the conqueror of all. 75

ओं धन्विने नमः

Salutations to Him who wielded *kodanda* bow,
when he manifested himself as Sri Rama. 76

ओं मेधाविने नमः

Salutations to Him whose capacity for learning
has no limit. 77

ओं विक्रमाय नमः

Salutations to Him who paced the three worlds
and whose vehicle is the bird Garuda. 78

ओं क्रमाय नमः

Salutations to Him who is the Cause of sequence
(in the laws of Nature). 79

ओं अनुत्तमाय नमः

Salutations to Him higher than whom there is none. 80

ओं दुराधर्षाय नमः

Salutations to Him who cannot be assailed by
demons and the like. 81

ओं कृतज्ञाय नमः

Salutations to Him who is aware of the rights and wrongs done by all beings. 82

ओं कृतये नमः

Salutations to Him who is the basis of volition and whose mark is volition. 83

ओं आत्मवते नमः

Salutations to Him who is established in his own majesty. 84

ओं सुरेशाय नमः

Salutations to the king among the bestowers of the best gifts. 85

ओं शरणाय नमः

Salutations to the remover of the distress of those who have taken refuge in Him. 86

ओं शर्मणे नमः

Salutations to Him whose nature is supreme Joy. 87

ओं विश्वरेतसे नमः

Salutations to Him who is the Seed of the universe. 88

ओं प्रजाभवाय नमः

Salutations to the generator of all races of men. 89

ओं अह्ने नमः

Salutations to Him who is as clear and luminous as the day. 90

ओं संवत्सराय नमः

Salutations to Him who has become the year, the essence of Time. 91

ओं व्यालाय नमः

Salutations to Him who strikes fear and reverence and so cannot be grasped even as a snake is unapproachable. 92

ओं प्रत्ययाय नमः

Salutations to Him who is the cognizing Intelligence. 93

ओं सर्वदर्शनाय नमः

Salutations to Him who sees objects through all eyes. 94

ओं अजाय नमः

Salutations to Him who is not born. 95

ओं सर्वेश्वराय नमः

Salutations to Him who is the Lord of all Lords. 96

ओं सिद्धाय नमः

Salutations to the eternally established One. 97

ओं सिद्धये नमः

Salutations to Him who is the unsurpassed Intelligence. 98

ओं सर्वाद्ये नमः

Salutations to Him who is the beginning of all that exists. 99

ओं अच्युताय नमः

Salutations to Him who never deviates from His own essential nature. 100

ओं वृषाकपये नमः

Salutations to Him who is righteousness conferring the four human ends and who manifested himself as the Boar. 101

ओं अमेयात्मने नमः

Salutations to Him who cannot be measured out. 102

ओं सर्वयोगविनिःसृताय नमः

Salutations to Him who is bereft of all relationships. 103

ओं वसवे नमः

Salutations to Him in whom all creatures abide and who dwells in them. 104

ओं वसुमनसे नमः

Salutations to Him who has the noblest mind, being free from all corruption. 105

ओं सत्याय नमः

Salutations to Him who is Truth, the nature of which never changes. 106

ओं समात्मने नमः

Salutations to Him who is one and the same Self in all. 107

ओं असम्मिताय नमः

Salutations to Him who is unlimited by all or any of the Categories. 108

ओं समाय नमः

Salutations to Him who is the same and changeless at all times. 109

ओं अमोघाय नमः

Salutations to Him who never fails to reward those who worship and meditate upon Him. 110

ओं पुण्डरीकाक्षाय नमः

Salutations to Him who is realized in the lotus of the heart. 111

ओं वृषकर्मणे नमः

Salutations to Him whose activities are characterized as meritorious. 112

ओं वृषाकृतये नमः

Salutations to Him who assumed various forms to establish righteousness. 113

ओं रुद्राय नमः

Salutations to Him who removes sorrow and its cause. 114

ओं बहुशिरसे नमः

Salutations to Him whose heads are numberless. 115

ओं वभ्रवे नमः

Salutations to Him who is the sustainer of all the worlds. 116

ओं विश्वयोनये नमः

Salutations to Him who is the source of the universe. 117

ओं शुचिश्रवसे नमः

Salutations to Him whose Name is holy. 118

ओं अमृताय नमः

Salutations to the Immortal One. 119

ओं शाश्वतस्थाणवे नमः

Salutations to Him who exists for ever firm and without change. 120

ओं वरारोहाय नमः

Salutations to Him having entered whom none returns to rebirth in the world. 121

ओं महातपसे नमः

Salutations to Him whose knowledge about the potential creations is enormous. 122

ओं सर्वगाय नमः

Salutations to Him who is in everything. 123

ओं सर्वविद्भानवे नमः

Salutations to Him who possesses and illumines everything. 124

ओं विष्वक्सेनाय नमः

Salutations to Him at whose sight the host of demons flee in all directions. 125

ओं जनार्दनाय नमः

Salutations to Him whom seekers pray for the fulfilment of their wishes. 126

ओं वेदाय नमः

Salutations to Him who is the Veda and who illumines the aspirants. 127

ओं वेदविदे नमः

Salutations to Him who is the Knower of the purport of the Vedas. 128

ओं अव्यङ्गाय नमः

Salutations to Him who is perfect and unmanifest. 129

ओं वेदाङ्गाय नमः

Salutations to Him whose body is the Vedas. 130

ओं वेदविदे नमः

Salutations to Him who enquires into the Vedas.
131

ओं कवये नमः

Salutations to Him who perceives what is beyond
the senses. 132

ओं लोकाध्यक्षाय नमः

Salutations to Him who oversees the universe. 133

ओं सुराध्यक्षाय नमः

Salutations to Him who oversees the gods and the
angels. 134

ओं धर्माध्यक्षाय नमः

Salutations to Him who oversees the merits and
demerits of all for reward and punishment. 135

ओं कृताकृताय नमः

Salutations to Him who is the cause and the
effect. 136

ओं चतुरात्मने नमः

Salutations to Him who assumed the fourfold
form of *Brahma*, *Daksha*, *Kala* and the collection
of beings, He being the cause of all creation. 137

ओं चतुर्व्यूहाय नमः

Salutations to Him who assumed the forms of Vasudeva, Samkarshana, Aniruddha and Pradyumna. 138

ओं चतुर्दंष्ट्राय नमः

Salutations to Him who has four protruding canine teeth in the Man-lion incarnation. 139

ओं चतुर्भुजाय नमः

Salutations to Him who has four arms. 140

ओं भ्राजिष्णवे नमः

Salutations to Him who always shines as the light of Intelligence. 141

ओं भोजनाय नमः

Salutations to Him who is the Prakriti, the object of enjoyment for Purusha. 142

ओं भोक्त्रे नमः

Salutations to Purusha who is the enjoyer of Prakriti. 143

ओं सहिष्णवे नमः

Salutations to the vanquisher of opponents. 144

ओं जगदादिजाय नमः

Salutations to Him who is self-born at the beginning of creation. 145

ओं अनघाय नमः

Salutations to Him who is free from all defect. 146

ओं विजयाय नमः

Salutations to Him who excels the world by attributes such as knowledge, detachment and power.

147

ओं जेत्रे नमः

Salutations to Him who conquers all creatures by his very nature.

148

ओं विश्वयोनये नमः

Salutations to Him for whom the universe is the womb of creation.

149

ओं पुनर्वसवे नमः

Salutations to Him who dwells repeatedly in bodies as the individual Soul.

150

ओं उपेन्द्राय नमः

Salutations to Him who incarnated himself as the younger brother of Indra.

151

ओं वामनाय नमः

Salutations to Him who is worthy of worship by all the hosts of gods.

152

ओं प्रांशवे नमः

Salutations to Him who grew tall as Vamana when he trode the triple-world.

153

ओं अमोघाय नमः

Salutations to Him whose acts are never ineffective.

154

ओं शुचये नमः

Salutations to Him who is Holy.

155

ओं ऊर्जिताय नमः

Salutations to Him who is unsurpassingly strong.

156

ओं अतीन्द्राय नमः

Salutations to Him who is superior to Indra in knowledge and other qualities.

157

ओं संग्रहाय नमः

Salutations to Him who reabsorbs everything into himself at the end.

158

ओं सर्गाय नमः

Salutations to Him who is the creation and its cause.

159

ओं श्रुतात्मने नमः

Salutations to Him who holds himself as One and changeless.

160

ओं नियमाय नमः

Salutations to Him who appoints created beings to their respective spheres of activity.

161

ओं यमाय नमः

Salutations to Him who controls all beings from within. 162

ओं वेद्याय नमः

Salutations to Him who is fit to be understood by the seekers of the highest good. 163

ओं वैद्याय नमः

Salutations to Him who is the knower of all sciences. 164

ओं सदायोगिने नमः

Salutations to Him whose true nature is always manifest. 165

ओं वीरघ्ने नमः

Salutations to Him who destroys the heroic demons for the establishment of Dharma. 166

ओं माधवाय नमः

Salutations to Him who is the master of Divine knowledge. 167

ओं मधवे नमः

Salutations to Him who tastes as sweet as honey. 168

ओं अतीन्द्रियाय नमः

Salutations to Him who is not perceived by the senses. 169

ओं महामायाय नमः

Salutations to Him whose delusive power deludes even those who cause delusions. 170

ओं महोत्साहाय नमः

Salutations to Him whose enthusiasm is limitless. 171

ओं महाबलाय नमः

Salutations to Him whose strength is greater than that of the strongest. 172

ओं महाबुद्धये नमः

Salutations to Him whose intellect surpasses the intellect of all. 173

ओं महावीर्याय नमः

Salutations to Him whose creative power is illimitably great. 174

ओं महाशक्तये नमः

Salutations to Him whose capacity is unbounded. 175

ओं महाद्युतये नमः

Salutations to Him whose lustre is immense. 176

ओं अनिर्देश्यवपुषे नमः

Salutations to Him whose form is indemonstrable. 177

ओं श्रीमते नमः

Salutations to Him who possesses all the glory. 178

ओं अमेयात्मने नमः

Salutations to Him whose intellect cannot be measured by creatures. 179

ओं महाद्रिधृषे नमः

Salutations to Him who firmly held aloft Govardhana mountain to protect cowherds and cattle from devastating rain. 180

ओं महेष्वासाय नमः

Salutations to Him who wields the mightiest bow. 181

ओं महीभर्त्रे नमः

Salutations to the Protector and Supporter of the earth. 182

ओं श्रीनिवासाय नमः

Salutations to Him in whom Lakshmi remains always. 183

ओं सतां गतये नमः

Salutations to Him who is instrumental in bringing about the highest goal of life to worthy people following the path of the Scriptures. 184

ओं अनिरुद्धाय नमः

Salutations to Him who could not be restrained by anyone in his manifestations. 185

ओं सुरानन्दाय नमः

Salutations to Him who delights those who have divine qualities. 186

ओं गोविन्दाय नमः

Salutations to Him who restored the submerged earth from the floods. 187

ओं गोविदां पतये नमः

Salutations to Him who is the Lord of those who know the import of speech. 188

ओं मरीचये नमः

Salutations to Him who is the substance of light. 189

ओं दमनाय नमः

Salutations to Him who disciplines creatures in the form of their teacher and their ruler when they go astray. 190

ओं हंसाय नमः

Salutations to Him who saves the created beings from the round of rebirth when they meditate upon Him as their own inner Self. 191

ओं सुपर्णाय नमः

Salutations to Him who as the embodied creature has the wings of merit and demerit for soaring to the goal of existence. 192

ओं भुजगोत्तमाय नमः

Salutations to Him the foremost among serpents, in the form of Vasuki. 193

ओं हिरण्यनाभाय नमः

Salutations to Him who has charming navel. 194

ओं सुतपसे नमः

Salutations to Him who undergoes excellent austerities. 195

ओं पद्मनाभाय नमः

Salutations to Him who has round lotus-like navel. 196

ओं प्रजापतये नमः

Salutations to Him who is the progenitor of all created beings. 197

ओं अमृत्यवे नमः

Salutations to Him who has neither death nor any cause for it. 198

ओं सर्वदृशे नमः

Salutations to Him who witnesses through innate knowledge all acts of creatures. 199

ओं सिंहाय नमः

Salutations to Him who is a lion in majesty and prowess. 200

ओं सन्धात्रे नमः

Salutations to Him who unites the agent with the fruits of his actions. 201

ओं सन्धिमते नमः

Salutations to Him who is the enjoyer of the fruits of actions as the agent. 202

ओं स्थिराय नमः

Salutations to Him who is identically the same for ever. 203

ओं अजाय नमः

Salutations to Him who moves and projects. 204

ओं दुर्मर्षणाय नमः

Salutations to Him whose power cannot be withstood by the enemies. 205

ओं शास्त्रे नमः

Salutations to Him who guides and controls all through the injunctions and prohibitions of the scriptures. 206

ओं विश्रुतात्मने नमः

Salutations to Him the well-known definition of whose nature is Existence, Knowledge, Bliss. 207

ओं सुरारिन्ने नमः

Salutations to Him who slays the enemies of gods. 208

ओं गुरुवे नमः

Salutations to the teacher who imparts every kind of knowledge. 209

ओं गुरुत्माय नमः

Salutations to Him who is the Guru of all Gurus as the commencer of Divine wisdom. 210

ओं धाम्ने नमः

Salutations to Him who is the abode of all covetable objects. 211

ओं सत्याय नमः

Salutations to Him who possesses for ever the attribute of truthfulness. 212

ओं सत्यपराक्रमाय नमः

Salutations to Him who is of true valour. 213

ओं निमिषाय नमः

Salutations to Him whose eyes are closed in deep contemplation. 214

ओं अनिमिषाय नमः

Salutations to Him who is eternally vigilant as the Supreme Witness. 215

ओं स्रग्विणे नमः

Salutations to Him who perpetually wears the garland Vaijayanti in the shape of the subtle constituent elements of creation. 216

ओं वाचस्पतय उदारधिये नमः

Salutations to Him who is the Lord of all arts and sciences, and whose intellect excludes nothing from its range. 217

ओं अग्रण्ये नमः

Salutations to Him who leads seekers of Release to the terminus of their search. 218

ओं ग्रामण्ये नमः

Salutations to the Commander of all beings. 219

ओं श्रीमते नमः

Salutations to Him who is the most beautiful one. 220

ओं न्यायाय नमः

Salutations to Him who is the discriminative reasoning that supports valid knowledge. 221

ओं नेत्रे नमः

Salutations to Him who is the leader of the world systems. 222

ओं समीरणाय नमः

Salutations to Him who animates all living beings.

223

ओं सहस्रमूर्धे नमः

Salutations to Him who has innumerable heads.

224

ओं विश्वात्मने नमः

Salutations to Him who is the inner Essence of the universe.

225

ओं सहस्राक्षाय नमः

Salutations to Him who has innumerable organs of senses.

226

ओं सहस्रपदे नमः

Salutations to Him who has innumerable feet.

227

ओं आवर्तनाय नमः

Salutations to Him who is always engaged in turning the world-wheel.

228

ओं निवृत्तात्मने नमः

Salutations to Him whose true nature is retirement from all relation with the world.

229

ओं संवृताय नमः

Salutations to Him who is shrouded in the veil of nescience (*maya*).

230

ओं संप्रमर्दनाय नमः

Salutations to Him who destroys the universe as Time, Rudra and other powers. 231

ओं अहःसंवर्तकाय नमः

Salutations to Him who is the Sun causing the succession of the days and the final dissolution of the universe. 232

ओं वह्नये नमः

Salutations to Him who receives oblations offered to Gods as the sacrificial fire. 233

ओं अनिलाय नमः

Salutations to Him who receives nothing for himself. 234

ओं धरणीधराय नमः

Salutations to Him who upholds the world as *seshā*. 235

ओं सुप्रसादाय नमः

Salutations to Him who is gracious even to the ungrateful like Sisupala, as he too was given Release from rebirth. 236

ओं प्रसन्नात्मने नमः

Salutations to Him who is ever calm in mind, and by nature merciful. 237

ओं विश्वधृषे नमः

Salutations to Him whose power supports the universe. 238

ओं विश्वसृजे नमः

Salutations to Him who saves the world. 239

ओं विभवे नमः

Salutations to Him who has become the manifold world beginning from Brahma. 240

ओं सत्कर्त्रे नमः

Salutations to Him who has become the performer of worship. 241

ओं सत्कृताय नमः

Salutations to Him who is worshipped by those who are worthy of worship. 242

ओं साधवे नमः

Salutations to Him who is the person proceeding in the right path. 243

ओं जह्ववे नमः

Salutations to Him who covers within himself all creatures at the time of universal destruction. 244

ओं नारायणाय नमः

Salutations to him who pervades every effect, from ether onward, produced from Nara or Atman, the cause of them all. 245

ओं नराय नमः

Salutations to Him who is the Supreme Self. 246

ओं असंख्येयाय नमः

Salutations to Him who cannot be quantitatively measured by number. 247

ओं अप्रमेयात्मने नमः

Salutations to Him whose true nature is not the object of any proof. 248

ओं विशिष्टाय नमः

Salutations to Him who exceeds all. 249

ओं शिष्टकृते नमः

Salutations to Him who is the person that carries out commands. 250

ओं शुचये नमः

Salutations to Him who is blemishless. 251

ओं सिद्धार्थाय नमः

Salutations to Him who has accomplished the desired end. 252

ओं सिद्धसङ्कल्पाय नमः

Salutations to Him whose intentions are fulfilled. 253

ओं सिद्धिदाय नमः

Salutations to Him who confers on those who work for an end the proper fruits of their actions. 254

ओं सिद्धिसाधनाय नमः

Salutations to Him who brings about fruitful operations. 255

ओं वृषाहिणे नमः

Salutations to Him who is associated with the days on which holy acts are performed. 256

ओं वृषभाय नमः

Salutations to Him who rains those objects that are desired by the devotees. 257

ओं विष्णवे नमः

Salutations to Him who moves in all manners. 258

ओं वृषपर्वणे नमः

Salutations to Him who has built the steps of Dharma for ascending to the Supreme Goal. 259

ओं वृषोदराय नमः

Salutations to Him from whose belly all creatures are produced as water is rained from the sky. 260

ओं वर्धनाय नमः

Salutations to Him who causes prosperity. 261

ओं वर्धमानाय नमः

Salutations to Him who is ever growing. 262

ओं विविक्ताय नमः

Salutations to Him who is discriminated from the changing world. 263

ओं श्रुतिसागराय नमः

Salutations to Him who is a veritable ocean of wisdom of the Scriptures. 264

ओं सुभुजाय नमः

Salutations to Him who has beautiful arms protecting the world. 265

ओं दुर्धराय नमः

Salutations to Him who is kept in the heart with great difficulty during meditation by the seekers of Release. 266

ओं वाग्मिने नमः

Salutations to Him from whom has come speech in the shape of divine knowledge. 267

ओं महेन्द्राय नमः

Salutations to the God of gods. 268

ओं वसुदाय नमः

Salutations to the giver of riches. 269

ओं वसवे नमः

Salutations to Him who abides in the firmament. 270

ओं नैकरूपाय नमः

Salutations to Him who is not of one form. 271

ओं बृहद्रूपाय नमः

Salutations to Him who is of the highest magnitude. 272

ओं शिपिविष्टाय नमः

Salutations to Him who dwells in the rays of light. 273

ओं प्रकाशनाय नमः

Salutations to Him who is the Revealer of everything. 274

ओं ओजस्तेजोद्युतिधराय नमः

Salutations to Him who possesses strength, courage and lustre. 275

ओं प्रकाशात्मने नमः

Salutations to Him who is the luminous Self. 276

ओं प्रतापनाय नमः

Salutations to Him who radiates heat as the sun and the fire. 277

ओं ऋद्धाय नमः

Salutations to Him who is rich in qualities like virtue, wisdom and detachment. 278

ओं स्पष्टाक्षराय नमः

Salutations to Him who is expressed by the distinct syllable 'Om'. 279

ओं मन्त्राय नमः

Salutations to Him who is the holy formula and its content. 280

ओं चन्द्रांशवे नमः

Salutations to Him who is delightful like the moonlight. 281

ओं भास्करद्युतये नमः

Salutations to Him whose brilliance is similar to that of the sun. 282

ओं अमृतांशुद्भवाय नमः

Salutations to Him who is the cause for the origin of the moon when the milk ocean was churned. 283

ओं भानवे नमः

Salutations to the Supernal Sun in whose light everything else shines. 284

ओं शशबिन्दवे नमः

Salutations to Him who nourishes created beings like the moon (with the mark of the hare) nourishes plants on the earth. 285

ओं सुरेश्वराय नमः

Salutations to the best among the givers of what is best. 286

ओं औषधाय नमः

Salutations to Him who is the medicine for the miseries of life. 287

ओं जगतः सेतवे नमः

Salutations to Him who keeps the living world in proper limits. 288

ओं सत्यधर्मपराक्रमाय नमः

Salutations to Him whose attributes like Dharma and valour are always true. 289

ओं भूतभव्यभवन्नाथाय नमः

Salutations to Him who is the Master of creatures past, present and future. 290

ओं पवनाय नमः

Salutations to Him who is the wafting wind. 291

ओं पावनाय नमः

Salutations to Him who causes the wind to blow and who purifies everything. 292

ओं अनलाय नमः

Salutations to Him who is the all-consuming Fire. 293

ओं कामन्ने नमः

Salutations to Him who destroys the cravings of devotees who seek liberation. 294

ओं कामकृते नमः

Salutations to Him who grants the desires of those who seek their fulfilment. 295

ओं कान्ताय नमः

Salutations to Him who is the most beautiful being desired by all. 296

ओं कामाय नमः

Salutations to Him who is desired by all who seek liberation from rebirth. 297

ओं कामप्रदाय नमः

Salutations to Him who fulfills the desires of his servants in the best way. 298

ओं प्रभवे नमः

Salutations to the Highest Lord. 299

ओं युगादिकृते नमः

Salutations to Him who is the maker of the periodic divisions in time. 300

ओं युगावर्ताय नमः

Salutations to Him who repeats himself as the recurring Ages. 301

ओं नैकमायाय नमः

Salutations to Him whose Illusive Power is manifold. 302

ओं महाशनाय नमः

Salutations to Him who is the great consumer of the world at the end of the world-cycle. 303

ओं अदृश्याय नमः

Salutations to Him who is not perceptible to the senses. 304

ओं व्यक्तरूपाय नमः

Salutations to Him whose embodied form is manifest. 305

ओं सहस्रजिते नमः

Salutations to Him who conquers thousands of enemies. 306

ओं अनन्तजिते नमः

Salutations to Him who overcomes all the created beings by his Inscrutable Power. 307

ओं इष्टाय नमः

Salutations to Him who is liked and worshipped by all. 308

ओं अविशिष्टाय नमः

Salutations to Him who is not distinct from all beings as he is their in-dwelling Self. 309

ओं शिष्टेष्टाय नमः

Salutations to Him who is liked by and who likes persons who have spiritual discipline. 310

ओं शिखण्डिने नमः

Salutations to Him who had curly hair as the cow-herd boy of Vrindavana. 311

ओं नहुषाय नमः

Salutations to Him who binds all creatures by his Illusory Power. 312

ओं वृषाय नमः

Salutations to Him who confers desired objects as Dharma. 313

ओं क्रोधघ्ने नमः

Salutations to Him who removes the anger of good people. 314

ओं क्रोधकृत्कर्त्रे नमः

Salutations to Him who destroys those who entertain anger and malice. 315

ओं विश्ववाहवे नमः

Salutations to Him whose hands are the support everywhere and of all. 316

ओं महीधराय नमः

Salutations to Him who receives worship from all. 317

ओं अच्युताय नमः

Salutations to Him who is immutable. 318

ओं प्रथिताय नमः

Salutations to Him who is illustrious by his deeds.
319

ओं प्राणाय नमः

Salutations to Him who is the animating vital principle.
320

ओं प्राणदाय नमः

Salutations to Him who is the giver of life.
321

ओं वासवानुजाय नमः

Salutations to Him who became the younger brother of Indra.
322

ओं अपां निधये नमः

Salutations to Him who is the ocean.
323

ओं अधिष्ठानाय नमः

Salutations to Him who is the substrate of everything.
324

ओं अप्रमत्ताय नमः

Salutations to Him who never fails to give fruits of deeds according to merit.
325

ओं प्रतिष्ठिताय नमः

Salutations to Him who is firmly established in Himself.
326

ओं स्कन्दाय नमः

Salutations to Him who flows continually to the true devotee like nectar.
327

ओं स्कन्दधराय नमः

Salutations to Him who upholds the path of virtue. 328

ओं धुर्याय नमः

Salutations to Him who is responsible for originating and sustaining the world. 329

ओं वरदाय नमः

Salutations to Him who grants boons. 330

ओं वायुवाहनाय नमः

Salutations to Him who rides the seven kinds of winds. 331

ओं वासुदेवाय नमः

Salutations to the self-luminous Deity in whom everything exists and who dwells in all that is. 332

ओं बृहद्भानवे नमः

Salutations to the Supreme Light which illumines the universe. 333

ओं आदिदेवाय नमः

Salutations to Him who is the first Divine Cause. 334

ओं पुरन्दराय नमः

Salutations to the destroyer of the three cities of the three demons called Darukaksha, Kamalaksha and Vidyunmali. 335

ओं अशोकाय नमः

Salutations to Him who is without recurring defects like sorrow, birth, death, hunger, thirst and craving.

336

ओं तारणाय नमः

Salutations to Him who takes the bound souls across the ocean of rebirth.

337

ओं ताराय नमः

Salutations to Him who takes beyond the miseries and fears of existence.

338

ओं शूराय नमः

Salutations to Him who possesses great valour.

339

ओं शौरये नमः

Salutations to Him who was born in the race of the King Sura as Sri Krishna.

340

ओं जनेश्वराय नमः

Salutations to Him who is the Lord of all the people in the world.

341

ओं अनुकूलाय नमः

Salutations to Him who is agreeable to all, being their own Self.

342

ओं शतावर्ताय नमः

Salutations to Him who has manifested himself a hundred times for the protection of virtue.

343

ओं पद्मिने नमः

Salutations to Him who holds a lotus flower in the hand. 344

ओं पद्मनिभेक्षणाय नमः

Salutations to Him who has eyes comparable to the lotus petal. 345

ओं पद्मनाभाय नमः

Salutations to Him who is seated on the pericarp of the blossomed lotus flower. 346

ओं अरविन्दाक्षाय नमः

Salutations to Him who is Lotus-eyed. 347

ओं पद्मगर्भाय नमः

Salutations to Him who is worshipped inside the lotus of the heart. 348

ओं शरीरभृते नमः

Salutations to Him who supports the body with food and life. 349

ओं महर्द्धये नमः

Salutations to Him who has immeasurable prosperity. 350

ओं ऋद्धाय नमः

Salutations to Him who has increased as the universe. 351

ओं वृद्धात्मने नमः

Salutations to the Ancient Self. 352

ओं महाक्षाय नमः

Salutations to Him who has large eyes. 353

ओं गरुडध्वजाय नमः

Salutations to Him whose banner has the mark of the Garuda bird. 354

ओं अतुलाय नमः

Salutations to Him who has no equal. 355

ओं शरभाय नमः

Salutations to Him who shines as the inner Self of bodies which are perishable. 356

ओं भीमाय नमः

Salutations to Him whom everyone fears. 357

ओं समयज्ञाय नमः

Salutations to Him whose right worship consists of maintaining the sense of equality for all creatures. 358

ओं हविर्हरये नमः

Salutations to Him who accepts oblations offered into fire. 359

ओं सर्वलक्षणलक्षण्याय नमः

Salutations to Him whose knowledge is generated by all means of valid knowledge. 360

ओं लक्ष्मीवते नमः

Salutations to the Eternal Consort of Lakshmi. 361

ओं समितिजयाय नमः

Salutations to Him who is ever victorious in battles. 362

ओं विक्षराय नमः

Salutations to Him who is never annihilated. 363

ओं रोहिताय नमः

Salutations to Him who assumed the form of the Rohita fish in the first Incarnation. 364

ओं मार्गाय नमः

Salutations to Him who is the way and the goal for the seekers of salvation. 365

ओं हेतवे नमः

Salutations to Him who is the efficient and the material cause of the universe. 366

ओं दामोदराय नमः

Salutations to Him who is attained by the superior mind endowed with virtues like self-control. 367

ओं सहाय नमः

Salutations to Him who can withstand everyone. 368

ओं महीधराय नमः

Salutations to Him who holds down the earth firmly in the form of mountains. 369

ओं महाभागाय नमः

Salutations to Him whose fortunes in the Manifestations are boundless. 370

ओं वेगवते नमः

Salutations to Him who possesses great speed. 371

ओं अमिताशनाय नमः

Salutations to Him whose food is unlimited as he consumes the whole world at its dissolution. 372

ओं उद्भवाय नमः

Salutations to Him who is beyond the worlds. 373

ओं क्षोभणाय नमः

Salutations to Him who stirs Nature and souls at the beginning of creation, from within. 374

ओं देवाय नमः

Salutations to Him who shines as the Self in all beings. 375

ओं श्रीगर्भाय नमः

Salutations to Him inside whom exists the glory of the universe. 376

ओं परमेश्वराय नमः

Salutations to the Supreme Ruler. 377

ओं करणाय नमः

Salutations to Him who is the proximate instrument of the creation of the universe. 378

ओं कारणाय नमः

Salutations to Him who is the direct and indirect cause of the universe. 379

ओं कर्त्रे नमः

Salutations to Him who is the only independent agent of actions. 380

ओं विकर्त्रे नमः

Salutations to Him who has produced the manifold universe. 381

ओं गहनाय नमः

Salutations to Him whose nature, capacity and actions are inscrutable. 382

ओं गुहाय नमः

Salutations to Him who hides himself and his powers by his *maya*. 383

ओं व्यवसायाय नमः

Salutations to Him who is pure Intelligence. 384

ओं व्यवस्थानाय नमः

Salutations to Him in whom everything stands in proper order. 385

ओं संस्थानाय नमः

Salutations to Him in whom all beings have their final rest. 386

ओं स्थानदाय नमः

Salutations to Him who allots a place to all creatures according to their merits. 387

ओं ध्रुवाय नमः

Salutations to Him who is fixed for ever. 388

ओं परर्द्धये नमः

Salutations to Him whose increase is unsurpassed. 389

ओं परमस्पष्टाय नमः

Salutations to Him who is self-manifest and absolutely clear. 390

ओं तुष्टाय नमः

Salutations to Him who is ever contented as he is the Supreme Bliss. 391

ओं पुष्टाय नमः

Salutations to Him who is well nourished because he is perfect. 392

ओं शुभेक्षणाय नमः

Salutations to Him whose glance grants liberation, enjoyment, freedom from doubt, purity, removal of ignorance and destruction of bad Karmas. 393

ओं रामाय नमः

Salutations to Sri Rama, the abode of Eternal Bliss.

394

ओं विरामाय नमः

Salutations to Him in whom all creatures find their termination.

395

ओं विरताय नमः

Salutations to Him who has turned away from enjoyment.

396

ओं मार्गाय नमः

Salutations to Him who is the path leading to Immortality.

397

ओं नेषाय नमः

Salutations to Him who as the individual Soul is led to identity with the Supreme through right knowledge.

398

ओं नयाय नमः

Salutations to Him who is the leader.

399

ओं अनयाय नमः

Salutations to Him who has none above him to lead.

400

ओं वीराय नमः

Salutations to Him who is heroic.

401

ओं शक्तिमतां श्रेष्ठाय नमः

Salutations to Him who is the best among the mighty. 402

ओं धर्माय नमः

Salutations to Him who is worshipped through Dharma. 403

ओं धर्मविदुत्तमाय नमः

Salutations to Him who is foremost among the knowers of Dharma. 404

ओं वैकुण्ठाय नमः

Salutations to Him who at the beginning of creation stopped the free movement of the elements and built them into the orderly universe. 405

ओं पुरुषाय नमः

Salutations to Him who removes the sins of all. 406

ओं प्राणाय नमः

Salutations to Him who is the embodied Soul animating the body. 407

ओं प्राणदाय नमः

Salutations to Him who cuts off life at the end of a cycle of creation. 408

ओं प्रणवाय नमः

Salutations to Him who is the syllable 'Om' by which God is worshipped. 409

ओं पृथ्वे नमः

Salutations to Him who has spread out himself as the universe. 410

ओं हिरण्यगर्भाय नमः

Salutations to Him who is the cause of Brahma. 411

ओं शत्रुघ्नाय नमः

Salutations to Him who destroys the enemies of gods. 412

ओं व्याप्ताय नमः

Salutations to Him who pervades everything as the cause. 413

ओं वायवे नमः

Salutations to Him who is air. 414

ओं अधोक्षजाय नमः

Salutations to Him whose senses are directed within. 415

ओं ऋतवे नमः

Salutations to Him whose forms are the seasons. 416

ओं सुदर्शनाय नमः

Salutations to Him whose beautiful form is easily seen by the devotees. 417

ओं कालाय नमः

Salutations to Him who is Time. 418

ओं परमेष्ठिने नमः

Salutations to Him whose residence is in the supreme abode of the heart. 419

ओं परिग्रहाय नमः

Salutations to Him who is surrounded by seekers of the highest good, and who accepts the offerings of devotees. 420

ओं उग्राय नमः

Salutations to Him who is fierce even to the mighty like the sun, for they obey his laws. 421

ओं संवत्सराय नमः

Salutations to Him in whom all creatures exist as duration of life. 422

ओं दक्षाय नमः

Salutations to Him who is quick and efficient in action. 423

ओं विश्रामाय नमः

Salutations to Him who is the place of rest for those who are tired of the miseries of the world. 424

ओं विश्वदक्षिणाय नमः

Salutations to Him who is mightier than all and compassionate to all. 425

ओं विस्ताराय नमः

Salutations to Him in whom the whole world is stretched out. 426

ओं स्थावरस्थाणवे नमः

Salutations to Him who is firm and in whom other things are fixed. 427

ओं प्रमाणाय नमः

Salutations to Him who is the source of all evidence, as the Intelligent Self. 428

ओं बीजायाव्ययाय नमः

Salutations to Him who is the cause that produces effects without by itself undergoing any transformation. 429

ओं अर्थाय नमः

Salutations to Him who is Supreme Bliss and so sought by everybody. 430

ओं अनर्थाय नमः

Salutations to Him who has nothing to be achieved, for his desires are all fulfilled. 431

ओं महाकीशाय नमः

Salutations to Him who is covered by five important sheaths namely of food, breath, mind, intellect and joy. 432

ओं महाभोगाय नमः

Salutations to Him who is superbly enjoyable, for he is Bliss. 433

ओं महाधनाय नमः

Salutations to Him who possesses boundless wealth, as he is the giver of enjoyments to all creatures. 434

ओं अनिर्विण्णाय नमः

Salutations to Him who has no dejection, as he is completely satisfied for ever. 435

ओं स्थविष्ठाय नमः

Salutations to Him who remains dense in the form of the universe. 436

ओं अभुवे नमः

Salutations to Him who has no birth. 437

ओं धर्मयूपाय नमः

Salutations to Him with whom all duties of worship are tied up, as the sacrificial animal is tied to the *yupa* post. 438

ओं महासखाय नमः

Salutations to Him to whom great sacrifices are offered, which lead to release from the round of birth and death. 439

ओं नक्षत्रनेमये नमः

Salutations to Him who is the hub of the wheel of the asterisms. 440

ओं नक्षत्रिणे नमः

Salutations to Him who is the chief of stars, that is the moon. 441

ओं क्षमाय नमः

Salutations to Him who possesses supreme patience, as the earth supporting all. 442

ओं क्षामाय नमः

Salutations to Him who survives the destruction of all the rest. 443

ओं समीहनाय नमः

Salutations to Him who is wanted by all for all purposes. 444

ओं यज्ञाय नमः

Salutations to Him who exists in the form of all the sacrifices. 445

ओं इज्याय नमः

Salutations to Him who alone is fit to be worshipped in the sacrifice. 446

ओं महेज्याय नमः

Salutations to Him who is supremely fit to be worshipped, as he alone is the bestower of Liberation. 447

ओं क्रतवे नमः

Salutations to Him who is the sacrifices in which the post called *yupa* is necessary. 448

ओं सत्राय नमः

Salutations to Him who is worshipped in sacrifices which are complete only in many sessions. 449

ओं सतां गतये नमः

Salutations to Him who is the only goal of those persons who seek Release. 450

ओं सर्वदर्शिने नमः

Salutations to Him who witnesses all that is, was and will be. 451

ओं विमुक्तात्मने नमः

Salutations to Him who is naturally released for all time. 452

ओं सर्वज्ञाय नमः

Salutations to Him who is the knowing Self in all. 453

ओं ज्ञानायोत्तमाय नमः

Salutations to Him who is the transcendent knowledge. 454

ओं सुव्रताय नमः

Salutations to Him who has excellent vows as the one that was declared to Vibhishana when he sought sanctuary. 455

ओं सुमुखाय नमः

Salutations to Him whose face is beautiful and calm, as it was seen in Rama under exile. 456

ओं सूक्ष्माय नमः

Salutations to Him who is the Subtle Cause of all. 457

ओं सुघोषाय नमः

Salutations to Him whose voice is excellent. 458

ओं सुखदाय नमः

Salutations to Him who is the bestower of happiness. 459

ओं सुहृदे नमः

Salutations to Him who does good without expecting reciprocation. 460

ओं मनोहराय नमः

Salutations to Him who secretly draws away the hearts of his devotees. 461

ओं जितक्रोधाय नमः

Salutations to Him who has overcome anger. 462

ओं वीरबाहवे नमः

Salutations to Him who has mighty arms to defeat the unrighteous and establish firmly the path of the righteous. 463

ओं विदारणाय नमः

Salutations to Him who tears down the wicked. 464

ओं स्वापनाय नमः

Salutations to Him who causes in the bound souls the sleep of ignorance. 465

ओं स्ववशाय नमः

Salutations to Him who is self-dependent. 466

ओं व्यापिने नमः

Salutations to Him who is all-pervading. 467

ओं नैकात्मने नमः

Salutations to Him who exists in manifold forms. 468

ओं नैककर्मकृते नमः

Salutations to Him who performs many actions. 469

ओं वत्सराय नमः

Salutations to Him who accepts the young ones. 470

ओं वत्सलाय नमः

Salutations to Him who is fond of those who love Him. 471

ओं वत्सिने नमः

Salutations to Him who possesses all the creation as His children. 472

ओं रत्नगर्भाय नमः

Salutations to Him who is the abode of innumerable gems, as the ocean. 473

ओं धनेश्वराय नमः

Salutations to Him who is the Lord of all wealth. 474

ओं धमगुपे नमः

Salutations to the protector of Dharma. 475

ओं धर्मकृते नमः

Salutations to Him who always acts only righteously, though he is beyond righteousness and unrighteousness. 476

ओं धर्मिणे नमः

Salutations to Him who is the Substrate of all attributes. 477

ओं सते नमः

Salutations to Him who is Pure Existence. 478

ओं असते नमः

Salutations to Him who has no other reality behind, as the phenomenal world has. 479

ओं क्षराय नमः

Salutations to Him who is the changing universe. 480

ओं अक्षराय नमः

Salutations to Him who is the changeless Reality. 481

ओं अविज्ञात्रे नमः

Salutations to Him who, as the Individual Soul, is ignorant of its true nature. 482

ओं सहस्रांशवे नमः

Salutations to Him who has innumerable rays as the sun and the like. 483

ओं विधात्रे नमः

Salutations to Him who is the Ordainer of all. 484

ओं कृतलक्षणाय नमः

Salutations to Him who has defined every individual distinctly from the other. 485

ओं गभस्तिनेमये नमः

Salutations to Him who is in the centre of the circle of rays. 486

ओं सत्वस्थाय नमः

Salutations to Him who is the illuminator of the *sattva* quality of nature by residing in it. 487

ओं सिंहाय नमः

Salutations to Him whose prowess is like that of the lion. 488

ओं भूतमहेश्वराय नमः

Salutations to Him who is in truth the God of gods. 489

ओं आदिदेवाय नमः

Salutations to Him who is the first Deity. 490

ओं महादेवाय नमः

Salutations to Him who is worshipped as the God who is immersed in Self-realisation and who rejects everything else. 491

ओं देवेशाय नमः

Salutations to the Highest among gods. 492

ओं देवमृदुरवे नमः

Salutations to the guru of Indra who rules other gods. 493

ओं उत्तराय नमः

Salutations to the Most High. 494

ओं गोपतये नमः

Salutations to Him who manifested himself as the leading cowherd boy Sri Krishna. 495

ओं गोप्त्रे नमः

Salutations to Him who is the protector of all creatures. 496

ओं ज्ञानगम्याय नमः

Salutations to Him who is reached through divine knowledge. 497

ओं पुरातनाय नमः

Salutations to the Ancient One for whom time holds no limitation. 498

ओं शरीरभूतभृते नमः

Salutations to Him who as the vital force holds together the elements of the body. 499

ओं भोक्त्रे नमः

Salutations to Him who is the Ruler and Enjoyer of bliss. 500

ओं कपीन्द्राय नमः

Salutations to Him who became the Master of monkeys in the incarnation of Sri Rama. 501

ओं भूरिदक्षिणाय नमः

Salutations to Him who as the institutor of sacrifices gives to the *rtviks* profuse sacrificial gifts. 502

ओं सोमपाय नमः

Salutations to Him who drinks *soma* juice offered as oblation into the sacrificial fire. 503

ओं अमृतपाय नमः

Salutations to Him who drinks ambrosia in the form of the joy of Self-realisation. 504

ओं सोमाय नमः

Salutations to Him who as Mahesvara is joined with Uma or Parvati. 505

ओं पुरुजिते नमः

Salutations to Him who is victorious over numberless opponents. 506

ओं पुरुसत्तमाय नमः

Salutations to Him who is many and at the same time the best among the good. 507

ओं विनयाय नमः

Salutations to Him who brings under discipline vicious subjects. 508

ओं जयाय नमः

Salutations to Him who is victorious over all. 509

ओं सत्यसंधाय नमः

Salutations to Him whose intentions become always true. 510

ओं दाशार्हाय नमः

Salutations to Him who is born in the family of Dasarha as Sri Krishna. 511

ओं सात्वतां पतये नमः

Salutations to Him who is the Lord of the worshippers who adore Him according to the rights of the Pancharatra scriptures. 512

ओं जीवाय नमः

Salutations to Him who is the transmigrating Soul. 513

ओं विनयितासाक्षिणे नमः

Salutations to Him who is the witness of the right conduct of people. 514

ओं मुकुन्दाय नमः

Salutations to Him who grants Liberation from the round of birth and death. 515

ओं अमितविक्रमाय नमः

Salutations to Him whose courage is unmeasured. 516

ओं अम्भोनिधये नमः

Salutations to Him who is the abode of gods, men, manes and demons. 517

ओं अनन्तात्मने नमः

Salutations to the Infinite Self. 518

ओं महोदधिशयाय नमः

Salutations to Him who rests in the great ocean. 519

ओं अन्तकाय नमः

Salutations to Him who is the End-maker. 520

ओं अजाय नमः

Salutations to Him who is born as Kama or Cupid. 521

ओं महार्हाय नमः

Salutations to Him who deserves ritualistic worship. 522

ओं स्वाभाव्याय नमः

Salutations to Him who eternally exists by his own nature. 523

ओं जितामित्राय नमः

Salutations to Him who has vanquished all internal and external foes. 524

ओं प्रमोदनाय नमः

Salutations to Him who delights in the meditation of His devotees and who confers on them great joy in the form of Self-realisation. 525

ओं आनन्दाय नमः

Salutations to Him who is Pure bliss. 526

ओं नन्दनाय नमः

Salutations to Him who delights others. 527

ओं नन्दाय नमः

Salutations to Him whose joy is unconditioned and absolute. 528

ओं सत्यधर्मणे नमः

Salutations to Him whose attributes are ever true. 529

ओं त्रिविक्रमाय नमः

Salutations to Him who paced the three worlds in three steps as Vamana. 530

ओं महर्षये कपिलाचार्याय नमः

Salutations to Him who is the Seer of the entire Veda and also the great teacher Kapila. 531

ओं कृतज्ञाय नमः

Salutations to Him who has become the created world and is the Seer of it. 532

ओं मेदिनीपतये नमः

Salutations to the Lord of the Earth. 533

ओं त्रिपदाय नमः

Salutations to Him who has three pacings as Vamana. 534

ओं त्रिदशाध्यक्षाय नमः

Salutations to Him who oversees the three conditions of Nature born of *sattva*, *rajas* and *tamas*. 535

ओं महाशृङ्गाय नमः

Salutations to Him who has great horns as the Fish Incarnation that took place at the time of the great deluge. 536

ओं कृतान्तकृते नमः

Salutations to the Destroyer of Death. 537

ओं महावराहाय नमः

Salutations to Him who incarnated as the Great Boar. 538

ओं गोविन्दाय नमः

Salutations to Him who is realized through the words of the Vedas. 539

ओं सुषेणाय नमः

Salutations to Him who has an attractive army. 540

ओं कनकाङ्गदिने नमः

Salutations to Him who wears gold bangles. 541

ओं गुह्याय नमः

Salutations to Him who is known through the secret teaching of the Vedas, namely the *Upanishads*. 542

ओं गभीराय नमः

Salutations to Him who is profound in his knowledge and power. 543

ओं गहनाय नमः

Salutations to Him who is the Witness of the presence and absence of objects experienced in waking, dreaming and sleeping states. 544

ओं गुप्ताय नमः

Salutations to Him who is hidden from thought and word. 545

ओं चक्रगदाधराय नमः

Salutations to Him who wields a discus in the shape of the mind and a club in the shape of the intellect. 546

ओं वेधसे नमः

Salutations to Him who is the Projector of the universe. 547

ओं स्वाज्ञाय नमः

Salutations to Him who is the auxiliary cause also of the effects which he produces. 548

ओं अजिताय नमः

Salutations to Him who is unconquerable. 549

ओं कृष्णाय नमः

Salutations to Vyasa who is called Krishnadvai-payana. 550

ओं दृढाय नमः

Salutations to Him who is firmly established in his own being and capacity. 551

ओं संकर्षणायाच्युताय नमः

Salutations to Him who absorbs into himself all creations at the time of cosmic dissolution and who at the same time never falls away from his own true nature. 552

ओं वरुणाय नमः

Salutations to Him who has become Varuna who covers everything. 553

ओं वारुणाय नमः

Salutations to Him who is the son of Varuna, namely Vasistha, or Agastya. 554

ओं वृक्षाय नमः

Salutations to Him who is the Tree well-known for its firmness. 555

ओं पुष्कराक्षाय नमः

Salutations to Him who shines in the hearts of yogis, where He is meditated upon. 556

ओं महामनसे नमः

Salutations to Him whose mind is great, since creation is his mental act. 557

ओं भगवते नमः

Salutations to Bhagavan who is endowed with *bhaga*—all power, all virtue, all fame, all glory, all detachment and all freedom. 558

ओं भग्नने नमः

Salutations to Him who destroys the above attributes at the time of dissolution. 559

ओं आनन्दिने नमः

Salutations to Him who is always in Bliss. 560

ओं वनमालिने नमः

Salutations to Him who wears the *vanamala* a garland of flowers and leaves suggestive of the subtle elements of creation. 561

ओं हलायुधाय नमः

Salutations to Him who wields the weapon of plough as Balabhadra. 562

ओं आदित्याय नमः

Salutations to Vamana, the son of Aditi. 563

ओं ज्योतिरादित्याय नमः

Salutations to Him who dwells in the Sun giving light. 564

ओं सहिष्णवे नमः

Salutations to Him who forbears dualities like heat and cold. 565

ओं गतिसत्तमाय नमः

Salutations to Him who is the noblest of goals. 566

ओं सुधन्वने नमः

Salutations to Him who has the bow called *sarnga*, suggestive of the organs of the senses. 567

ओं खण्डपरशवे नमः

Salutations to Him who is Siva wielding the axe. 568

ओं दारुणाय नमः

Salutations to Him who is fierce towards those who stray from the right path. 569

ओं द्रविणप्रदाय नमः

Salutations to Him who grants wealth to his devotees, who pray for it. 570

ओं दिवःस्पृशे नमः

Salutations to Him who touches heaven as the universal Being. 571

ओं सर्वदृग्व्यासाय नमः

Salutations to Him who promulgated every kind of knowledge as Vyasa. 572

ओं वाचस्पतये अयोनिजाय नमः

Salutations to Him who is the Lord of speech and who is not born from a womb. 573

ओं त्रिसाम्ने नमः

Salutations to Him who is lauded by three specific Samaveda songs. 574

ओं सामगाय नमः

Salutations to Him who sings the Sama melody. 575

ओं साम्ने नमः

Salutations to Him who is the Samaveda. 576

ओं निर्वाणाय नमः

Salutations to Him who is the extinction of all suffering and the consequent rise of Supreme Bliss. 577

ओं भेषजाय नमः

Salutations to Him who is the remedy for worldly sufferings. 578

ओं भिषजे नमः

Salutations to the physician who instructs the way for curing the disease of repeated birth and suffering. 579

ओं संन्यासकृते नमः

Salutations to Him who has established the order of Sannyasa. 580

ओं शमाय नमः

Salutations to Him who has taught tranquility the chief means for spiritual knowledge sought by the Sannyasins. 581

ओं शान्ताय नमः

Salutations to Him who has no attachment to objects of pleasure. 582

ओं निष्ठायै नमः

Salutations to Him who is the final resort of all creatures. 583

ओं शान्त्यै नमः

Salutations to Him who is Supreme Peace. 584

ओं परायणाय नमः

Salutations to Him who is the highest goal from which there is no return to rebirth. 585

ओं शुभाङ्गाय नमः

Salutations to Him who has charming limbs. 586

ओं शान्तिदाय नमः

Salutations to Him who bestows freedom from attachment, aversion and the like. 587

ओं स्रष्ट्रे नमः

Salutations to the creator of the universe. 588

ओं कुमुदाय नमः

Salutations to Him who takes pleasure in this earth. 589

ओं कुवलेशयाय नमः

Salutations to Him who reclines in the sea that girts the earth. 590

ओं गोहिताय नमः

Salutations to Him who incarnates himself for the good of the world. 591

ओं गोपतये नमः

Salutations to the Lord and protector of the world. 592

ओं गोप्त्रे नमः

Salutations to Him who covers himself by his Delusive Power. 593

ओं वृषभाक्षाय नमः

Salutations to Him whose look rains all desirable objects. 594

ओं वृषप्रियाय नमः

Salutations to Him for whom Dharma is dear. 595

ओं अनिवर्तिने नमः

Salutations to Him who never turns away from the battle fought between the gods and the Demons.
596

ओं निवृत्तात्मने नमः

Salutations to Him whose mind is naturally turned away from external objects.
597

ओं संक्षेप्ते नमः

Salutations to Him who causes the extended world to contract into a subtle form at the time of universal dissolution.
598

ओं क्षेमकृते नमः

Salutations to Him who gives safety and protection to what has been acquired.
599

ओं शिवाय नमः

Salutations to Him by remembering whose Name a person is purified.
600

ओं श्रीवत्सवक्षसे नमः

Salutations to Him who has the mark of *srivatsa* on his chest.
601

ओं श्रीवासाय नमः

Salutations to Him who is the perpetual abode of Lakshmi Devi.
602

ॐ श्रीपतये नमः

Salutations to the Master of Supreme Power. 603

ॐ श्रीमतां वराय नमः

Salutations to Him who is foremost among those who possess glory in the form of the four Vedas.

604

ॐ श्रीदाय नमः

Salutations to Him who bestows riches on His devotees.

605

ॐ श्रीशाय नमः

Salutations to Him who is the lord of wealth.

606

ॐ श्रीनिवासाय नमः

Salutations to Him who remains permanently among those who possess rich qualities.

607

ॐ श्रीनिधये नमः

Salutations to Him who is the treasure of all riches.

608

ॐ श्रीविभावनाय नमः

Salutations to Him who bestows on all creatures endowments according to their merits.

609

ॐ श्रीधराय नमः

Salutations to Him who is the receptacle of Prakriti, the mother of all creatures.

610

ओं श्रीकराय नमः

Salutations to Him who produces riches for His worshippers. 611

ओं श्रेयसे नमः

Salutations to Him who is Supreme Beatitude. 612

ओं श्रीमते नमः

Salutations to Him who possesses all varieties of riches. 613

ओं लोकत्रयाश्रयाय नमः

Salutations to Him who is the substratum of the three worlds. 614

ओं स्वक्षाय नमः

Salutations to Him who has beautiful eyes. 615

ओं स्वङ्गाय नमः

Salutations to Him who has beautiful limbs. 616

ओं शतानन्दाय नमः

Salutations to Him who is the Supreme Bliss graded in the Taittiriya Upanishad into units of hundreds through limiting adjuncts. 617

ओं नन्दये नमः

Salutations to Him who is the embodiment of Supreme Bliss. 618

ओं ज्योतिर्गणेश्वराय नमः

Salutations to Him who is the Ruler of luminous bodies in the Heavens. 619

ओं विजितात्मने नमः

Salutations to Him who has subdued the mind. 620

ओं अविधेयात्मने नमः

Salutations to Him who is not subjected to anyone. 621

ओं सत्कीर्तये नमः

Salutations to Him whose fame is true. 622

ओं छिन्नसंशयाय नमः

Salutations to him who has not the least trace of doubt. 623

ओं उदीर्णाय नमः

Salutations to Him who is more than the sum of all creatures. 624

ओं सर्वतश्चक्षुषे नमः

Salutations to Him who sees in all directions through his own Intelligence. 625

ओं अनीशाय नमः

Salutations to Him who has no other Ruler above him. 626

ओं शाश्वतस्थिराय नमः

Salutations to Him who undergoes no change, though he is existing for ever. 627

ओं भूशयाय नमः

Salutations to Him who was reclining on the ground when he was requesting the ocean for a way to Lanka in his incarnation as Sri Rama. 628

ओं भूषणाय नमः

Salutations to Him whose life is an ornament to the world when he incarnates for establishing Dharma. 629

ओं भूतये नमः

Salutations to Him who is the cause of all prosperity. 630

ओं विशोकाय नमः

Salutations to Him who is removed from all distress. 631

ओं शोकनाशनाय नमः

Salutations to Him who removes the distress of devotees. 632

ओं अर्चिष्मते नमः

Salutations to Him who possesses the light that illumines all the luminaries. 633

ओं अर्चिताय नमः

Salutations to Him who is adored by the entire world. 634

ओं कुम्भाय नमः

Salutations to Him who contains whatever exists, like a pot holding its contents. 635

ओं विशुद्धात्मने नमः

Salutations to Him who is the Pure Self, being above the modes of Nature. 636

ओं विशोधनाय नमः

Salutations to Him who cleanses the sins of those who meditate upon him. 637

ओं अनिरुद्धाय नमः

Salutations to Him who is one of the four *vyuhas* (hierarchy of creation) named Anirudha. 638

ओं अप्रतिरथाय नमः

Salutations to Him whom no warrior can oppose in battle. 639

ओं प्रद्युम्नाय नमः

Salutations to Him who is called Pradyumna in the creational hierarchy (*vyuha*). 640

ओं अमितविक्रमाय नमः

Salutations to Him whose courage is immeasurable. 641

ओं कालनेमिनिधे नमः

Salutations to Him who is the slayer of the demon Kalanemi. 642

ओं वीराय नमः

Salutations to Him who is the great hero. 643

ओं शौरये नमः

Salutations to Him who is the descendant of Surasena. 644

ओं शूरजनेश्वराय नमः

Salutations to the chief of the clan of heroes. 645

ओं त्रिलोकात्मने नमः

Salutations to Him who is the Self of the triple world. 646

ओं त्रिलोकेशाय नमः

Salutations to Him at whose command everyone in the three-fold world does his duty. 647

ओं केशवाय नमः

Salutations to Him who has become Brahma, Vishnu and Siva in relation to the creation, protection and dissolution of the world. 648

ओं केशिधे नमः

Salutations to Him who slew the demon called Kesin. 649

ओं हरये नमः

Salutations to Him who removes rebirth and its cause. 650

ओं कामदेवाय नमः

Salutations to Him who is sought by those who desire fulfilment of Dharma, Artha, Kama and Moksha. 651

ओं कामपालाय नमः

Salutations to Him who keeps what is desired by the seeker. 652

ओं कामिने नमः

Salutations to Him who has the desire of creating the world at the beginning of a cosmic cycle. 653

ओं कान्ताय नमः

Salutations to Him who possesses the most beautiful form. 654

ओं कृतागमाय नमः

Salutations to Him from whom the scriptures embodying spiritual traditions have proceeded. 655

ओं अनिर्देश्यवपुषे नमः

Salutations to Him whose form cannot be specified in any particular manner. 656

ओं विष्णवे नमः

Salutations to Him whose effulgence fills heavens and earth. 657

ओं वीराय नमः

Salutations to Him who is energy and light. 658

ओं अनन्ताय नमः

Salutations to Him who is not limited by time, space and causal conditioning. 659

ओं धनंजयाय नमः

Salutations to Him who declared himself as Arjuna among the Pandavas. 660

ओं ब्रह्मण्याय नमः

Salutations to Him who is favourable to divine knowledge, Vedas, religious austerities and the twice-born class. 661

ओं ब्रह्मकृते नमः

Salutations to Him who originates the Vedas and religious austerities. 662

ओं ब्रह्मणे नमः

Salutations to Brahma the Creator of the world. 663

ओं ब्रह्मणे नमः

Salutations to Brahman the absolute Reality. 664

ओं ब्रह्मविवर्धनाय नमः

Salutations to Him who increases religious austerities and divine knowledge. 665

ओं हरये नमः

Salutations to Him who removes rebirth and its cause. 650

ओं कामदेवाय नमः

Salutations to Him who is sought by those who desire fulfilment of Dharma, Artha, Kama and Moksha. 651

ओं कामपालाय नमः

Salutations to Him who keeps what is desired by the seeker. 652

ओं कामिने नमः

Salutations to Him who has the desire of creating the world at the beginning of a cosmic cycle. 653

ओं कान्ताय नमः

Salutations to Him who possesses the most beautiful form. 654

ओं कृतागमाय नमः

Salutations to Him from whom the scriptures embodying spiritual traditions have proceeded. 655

ओं अनिर्देश्यवपुषे नमः

Salutations to Him whose form cannot be specified in any particular manner. 656

ओं विष्णवे नमः

Salutations to Him whose effulgence fills heavens and earth. 657

ओं वीराय नमः

Salutations to Him who is energy and light. 658

ओं अनन्ताय नमः

Salutations to Him who is not limited by time, space and causal conditioning. 659

ओं धनंजयाय नमः

Salutations to Him who declared himself as Arjuna among the Pandavas. 660

ओं ब्रह्मण्याय नमः

Salutations to Him who is favourable to divine knowledge, Vedas, religious austerities and the twice-born class. 661

ओं ब्रह्मकृते नमः

Salutations to Him who originates the Vedas and religious austerities. 662

ओं ब्रह्मणे नमः

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ओं ब्रह्मविवर्धनाय नमः

Salutations to Him who increases religious austerities and divine knowledge. 665

ओं ब्रह्मविदे नमः

Salutations to Him who possesses and knows the Vedas and their meaning. 666

ओं ब्राह्मणाय नमः

Salutations to Him who is the spiritual teacher of the world. 667

ओं ब्रह्मिणे नमः

Salutations to Him to whom the twice-born, religious austerities and divine knowledge are subsidiaries. 668

ओं ब्रह्मज्ञाय नमः

Salutations to Him who has the intuitive knowledge of Brahman. 669

ओं ब्राह्मणप्रियाय नमः

Salutations to Him to whom Brahmanas are dear and Who is dear to the Brahmanas. 670

ओं महाक्रमाय नमः

Salutations to Him whose pacings are immensely great as he covers all existence. 671

ओं महाकर्मणे नमः

Salutations to Him whose deeds are great. 672

ओं महातेजसे नमः

Salutations to Him whose qualities are shining. 673

ओं महोरगाय नमः

Salutations to Him who is Vasuki among the great serpents. 674

ओं महाक्रतवे नमः

Salutations to Him who is the great sacrifice. 675

ओं महायज्वने नमः

Salutations to Him who sets forth great sacrifices for the good of the world. 676

ओं महायज्ञाय नमः

Salutations to Him who is the major worship in the form of *japayajna* or repeating of Divine Names. 677

ओं महाहविषे नमः

Salutations to Him who receives the great oblation of the universe at the time of its re-absorption into the cause. 678

ओं स्तव्याय नमः

Salutations to Him who is worthy of praise. 679

ओं स्तवप्रियाय नमः

Salutations to Him who likes adoring praise. 680

ओं स्तोत्राय नमः

Salutations to Him who likes laudatory hymns. 681

ओं स्तुतये नमः

Salutations to Him who is the act of praising. 682

ओं स्तोत्रे नमः

Salutations to Him who sings the praise. 683

ओं रणप्रियाय नमः

Salutations to Him who always possesses the five weapons *sankha, chakra, gada, sarnga* and *kaumodaki* for the protection of the world and so appears to be delighted in battle. 684

ओं पूर्णाय नमः

Salutations to Him who is the plenum. 685

ओं पूरयित्ते नमः

Salutations to Him who makes others perfect. 686

ओं पुण्याय नमः

Salutations to Him who is embodied merit. 687

ओं पुण्यकीर्तये नमः

Salutations to Him who makes others meritorious and so renowned. 688

ओं अनामयाय नमः

Salutations to Him who is untouched by maladies. 689

ओं मनोजवाय नमः

Salutations to Him who is as swift as the mind. 690

ओं तीर्थकराय नमः

Salutations to Him who is the originator and pro-
pounder of all the disciplines of learning. 691

ओं वसुरेतसे नमः

Salutations to Him who produced the golden seed
of the world. 692

ओं वसुप्रदाय नमः

Salutations to the supreme Giver of all riches,
others possessing wealth only as trustees. 693

ओं वसुप्रदाय नमः

Salutations to Him who greatly cuts down the
wealth of evil ones. 694

ओं वासुदेवाय नमः

Salutations to the offspring of Vasudeva. 695

ओं वसवे नमः

Salutations to Him who is present in all beings and
in whom all beings dwell. 696

ओं वसुमनसे नमः

Salutations to Him whose mind remains in every-
thing without making distinction. 697

ओं हविषे नमः

Salutations to Him who is the oblation. 698

ओं सद्गतये नमः

Salutations to Him who is reached by all who have faith in God's existence. 699

ओं सत्कृतये नमः

Salutations to Him whose deeds are exalted. 700

ओं सत्तायै नमः

Salutations to Him who is Pure Experience. 701

ओं सद्भूतये नमः

Salutations to Him who has become the many without changing His pure being. 702

ओं सत्परायणाय नमः

Salutations to Him who is the goal of the knowers of the truth. 703

ओं शूरसेनाय नमः

Salutations to Him who had a courageous army in his adventure as Sri Rama. 704

ओं यदुश्रेष्ठाय नमः

Salutations to Him who is the best of the Yadava race as Sri Krishna. 705

ओं सन्निवासाय नमः

Salutations to Him who is the abode of the wise. 706

ओं सुयामुनाय नमः

Salutations to Him who was surrounded by the people living on the bank of Yamuna when he manifested himself as Sri Krishna. 707

ओं भूतावासाय नमः

Salutations to Him in whom all creatures abide happily. 708

ओं वासुदेवाय नमः

Salutations to Him who covers the universe by his *maya*. 709

ओं सर्वासुनिलयाय नमः

Salutations to Him who is the home of all animate beings. 710

ओं अनलाय नमः

Salutations to Him whose capacity and richness have no limitation. 711

ओं दर्पने नमः

Salutations to Him who destroys the pride of the unrighteous. 712

ओं दर्पदाय नमः

Salutations to Him who inspires those who keep to the path of righteousness with legitimate pride. 713

ओं हृत्साय नमः

Salutations to Him who delights in enjoying his own natural bliss. 714

ओं दुर्धराय नमः

Salutations to Him who is held in mind as the object of meditation with great difficulty. 715

ओं अपराजिताय नमः

Salutations to Him who is never defeated. 716

ओं विश्वमूर्तये नमः

Salutations to Him whose concrete form is the universe. 717

ओं महामूर्तये नमः

Salutations to Him whose embodied form is immensely great. 718

ओं दीप्तमूर्तये नमः

Salutations to Him whose form is luminous. 719

ओं अमूर्तिमते नमः

Salutations to Him who has no embodied form caused by past deeds. 720

ओं अनेकमूर्तये नमः

Salutations to Him whose manifested forms are innumerable. 721

ओं अव्यक्ताय नमः

Salutations to Him who is not clearly perceptible to the senses. 722

ओं शतमूर्तये नमः

Salutations to Him whose conceptual forms are by
hundreds. 723

ओं शताननाय नमः

Salutations to Him who has hundreds of faces. 724

ओं एकस्मै नमः

Salutations to the One. 725

ओं नैकस्मै नमः

Salutations to Him who has become the many as
manifested through his *maya*. 726

ओं सवाय नमः

Salutations to Him who is worshipped in the Soma
Sacrifice. 727

ओं काय नमः

Salutations to Him who is praised as supreme joy.
728

ओं कस्मै नमः

Salutations to Him who is the object of enquiry
and interrogation. 729

ओं यस्मै नमः

Salutations to Him who is denoted by the pronoun
'which' signifying what is already established.
730

ओं तस्मै नमः

Salutations to Him who is denoted by the pronoun 'that' signifying what is well-known. 731

ओं पदायानुत्तमाय नमः

Salutations to Him who bestows upon the seekers of release from transmigration the highest place. 732

ओं लोकबन्धवे नमः

Salutations to Him who is the friend of mankind as instructor and benefactor. 733

ओं लोकनाथाय नमः

Salutations to Him who is the Master of creatures and to whom they pray for help. 734

ओं माधवाय नमः

Salutations to Him who is born in the family of Madhu. 735

ओं भक्तवत्सलाय नमः

Salutations to Him who is fond of his devotees. 736

ओं सुवर्णवर्णाय नमः

Salutations to Him who is of the golden hue. 737

ओं हेमाङ्गाय नमः

Salutations to Him whose embodied form has the golden hue. 738

ओं वराङ्गाय नमः

Salutations to Him whose limbs are attractive and excellent. 739

ओं चन्दनाङ्गदिने नमः

Salutations to Him who is decked with attractive bangles. 740

ओं वीरघ्ने नमः

Salutations to Him who destroys hostile forces in order to establish righteousness. 741

ओं विषमाय नमः

Salutations to Him who has no equal. 742

ओं शून्याय नमः

Salutations to Him who is devoid of all specifications. 743

ओं घृताशिषे नमः

Salutations to Him from whom all desires have dropped off. 744

ओं अचलाय नमः

Salutations to Him who never deviates from his nature, knowledge, honour and other attributes. 745

ओं चलाय नमः

Salutations to Him who is constantly moving as the wind. 746

ओं अमानिने नमः

Salutations to Him who has no self-conceit in what is not the Self. 747

ओं मानदाय नमः

Salutations to Him who is the inspirer of self-conceit in what is not Self through his *maya*. 748

ओं मान्याय नमः

Salutations to Him who is worthy of everyone's worship. 749

ओं लोकस्वामिने नमः

Salutations to Him who is the Master of all the worlds. 750

ओं त्रिलोकधृषे नमः

Salutations to Him who is the support of the three worlds. 751

ओं सुमेधसे नमः

Salutations to Him who has beautiful intellect. 752

ओं मेधजाय नमः

Salutations to Him who is born from sacrifice. 753

ओं धन्याय नमः

Salutations to Him who is satisfied for ever. 754

ओं सत्यमेधसे नमः

Salutations to Him whose intellect is never false. 755

ओं घराधराय नमः

Salutations to Him who supports the earth with all its parts. 756

ओं तेजोवृषाय नमः

Salutations to Him who pours out water as the sun who causes the rain. 757

ओं द्युतिधराय नमः

Salutations to Him who has brilliant limbs. 758

ओं सर्वशस्त्रभृतां वराय नमः

Salutations to Him who is the foremost among all those who wield weapons. 759

ओं प्रग्रहाय नमः

Salutations to Him who accepts the offerings of his devotees. 760

ओं निग्रहाय नमः

Salutations to Him who brings everyone under his control. 761

ओं व्यग्राय नमः

Salutations to Him who is anxious to satisfy his devotees. 762

ओं नैकशृङ्गाय नमः

Salutations to Him who has four horns, representing four varieties of words (substantives, verbs, prepositions and indicinables) that constitute the language. 763

ओं गदाग्रजाय नमः

Salutations to Him who was born as younger to Gada, an earlier child of Vasudeva and Devaki.

ओं चतुर्मूर्तये नमः

Salutations to Him who has white, red, yellow and black images. 765

ओं चतुर्बाह्वे नमः

Salutations to Him who has four arms. 766

ओं चतुर्व्यूहाय नमः

Salutations to Him who has four personalities described as Sarirapurusha, Chandaspurusha, Vedapurusha and Mahapurusha. 767

ओं चतुर्गतये नमः

Salutations to Him who is the goal of four orders and stations in life. 768

ओं चतुरात्मने नमः

Salutations to Him who is fourfold as *manas*, *buddhi*, *ahamkara* and *chitta*. 769

ओं चतुर्भावाय नमः

Salutations to Him from whom *dharma*, *artha*, *kama* and *moksha* originate. 770

ओं चतुर्वेदविदे नमः

Salutations to Him who understands the four Vedas. 771

ओं एकपदे नमः

Salutations to Him whose one quarter is this Universe. 772

ओं समावर्तय नमः

Salutations to Him who turns the wheel of the universe aright. 773

ओं अनिवृत्तात्मने नमः

Salutations to Him who is not turned away from anywhere. 774

ओं दुर्जयाय नमः

Salutations to Him who cannot be conquered. 775

ओं दुरतिक्रमाय नमः

Salutations to Him whose command is not transgressed by the cosmic powers. 776

ओं दुर्लभाय नमः

Salutations to Him who is rarely attained except only through devotion cultivated in innumerable lives. 777

ओं दुर्गमाय नमः

Salutations to Him who is reached through great difficulty. 778

ओं दुर्गाय नमः

Salutations to Him who is reached after passing through many obstacles. 779

ओं दुरावासाय नमः

Salutations to Him who is settled in the mind of yogis by meditation after much struggle. 780

ओं दुरारिन्ने नमः

Salutations to Him who destroys demons who go astray. 781

ओं शुभाङ्गाय नमः

Salutations to Him who is meditated in a beautiful form. 782

ओं लोकसारङ्गाय नमः

Salutations to Him who is realised by the syllable 'Om', which is the essence of the worlds. 783

ओं सुतन्त्रवे नमः

Salutations to Him whose progeny in the form of creation is excellent. 784

ओं तन्तुवर्धनाय नमः

Salutations to Him who increases and destroys the same progeny. 785

ओं इन्द्रकर्मणे नमः

Salutations to Him whose actions are like that of the Ruler and Lord. 786

ओं महाकर्मणे नमः

Salutations to Him whose deeds are mighty. 787

ओं कृतकर्मणे नमः

Salutations to Him who has done what is to be done. 788

ओं कृतागमाय नमः

Salutations to Him who originated the Vedas. 789

ओं उद्भवाय नमः

Salutations to Him who resorts to superior birth at his will. 790

ओं सुन्दराय नमः

Salutations to Him who is transcendent beauty. 791

ओं सुन्दाय नमः

Salutations to Him who soaks the Soul with the waters of compassion. 792

ओं रत्ननाभाय नमः

Salutations to Him whose navel is attractive as a gem. 793

ओं सुलोचनाय नमः

Salutations to Him whose eyes are charming. 794

ओं अर्काय नमः

Salutations to Him who is worshipped by those who are most worthy of worship. 795

ओं वाजसनाय नमः

Salutations to Him who grants food to the hungry. 796

ओं शृङ्गिणे नमः

Salutations to Him who incarnated as the horny fish in the waters of the great deluge. 797

ओं जयन्ताय नमः

Salutations to Him who is the cause of all success. 798

ओं सर्वविज्जयिने नमः

Salutations to Him who is all-knowing and victorious over internal and external foes. 799

ओं सुवर्णविन्दवे नमः

Salutations to Him in whose holy Name there are beautiful letters and after-sounds. 800

ओं अक्षोभ्याय नमः

Salutations to Him who cannot be agitated by anything. 801

ओं सर्ववागीश्वरेश्वराय नमः

Salutations to Him who is the Lord of all masters of speech. 802

ओं महाहृदाय नमः

Salutations to Him who is like a great reservoir of water into which yogis enter in meditation and come out illumined and blessed. 803

ओं महागर्ताय नमः

Salutations to Him whose *maya* is like a great impassable pit. 804

ओं महाभूताय नमः

Salutations to Him who is the greatest Being. 805

ओं महानिधये नमः

Salutations to Him who is the great store of all beings. 806

ओं कुमुदाय नमः

Salutations to Him who has been the source of delight to the earth, by removing its burden. 807

ओं कुन्दराय नमः

Salutations to Him who bestows upon eligible persons results of their right actions and who is as spotless as the jasmine flower. 808

ओं कुन्दाय नमः

Salutations to Him who gave away the earth as a gift to Kasyapa. 809

ओं पर्जन्याय नमः

Salutations to Him who removes the distress of creatures like the rain cloud. 810

ओं पावनाय नमः

Salutations to Him who purifies everything associated with him. 811

ओं अनिलाय नमः

Salutations to Him who never sleeps. 812

ओं अमृताशाय नमः

Salutations to Him whose food is the ambrosia of his own natural Bliss. 813

ओं अमृतवपुषे नमः

Salutations to Him whose body is immortal. 814

ओं सर्वज्ञाय नमः

Salutations to Him who is omniscient. 815

ओं सर्वतोमुखाय नमः

Salutations to Him whose mouth is in every direction. 816

ओं सुलभाय नमः

Salutations to Him who is realised easily by the offering of a flower or a little water with fervent love. 817

ओं सुव्रताय नमः

Salutations to Him who enjoys, or desists from enjoyment, according to earlier vows. 818

ओं सिद्धाय नमः

Salutations to Him who is established not by anything else. 819

ओं शत्रुजिते नमः

Salutations to Him who is the vanquisher of the enemies of gods. 820

ओं शत्रुतापनाय नमः

Salutations to Him who is the scorcher of the
enemies. 821

ओं न्यग्रोधाय नमः

Salutations to Him who is at the top, and every-
thing else grows from below him. 822

ओं उदुम्बराय नमः

Salutations to Him who is superior even to the
ether, in subtility, purity, pervasiveness, and being
the support of all. 823

ओं अश्वत्थाय नमः

Salutations to Him who is the Banyan tree — the
tree of the universe which does not last. 824

ओं चाणूरान्ध्रनिषूदनाय नमः

Salutations to Him who slew the emissary of
Kamsa called Chanura belonging to the Andhra
tribe. 825

ओं सहस्रार्चिषे नमः

Salutations to Him who possesses immeasurable
brilliance. 826

ओं सप्तजिह्वाय नमः

Salutations to Him who has seven tongues of
flames as the fire receiving oblations. 827

ओं सप्तध्रुवे नमः

Salutations to Him to whom seven sticks of fuel are offered in the Vedic sacrificial fire. 828

ओं सप्तवाहनाय नमः

Salutations to Him who has seven horses drawing his chariot when he is visualized as the Sungod. 829

ओं अमूर्तये नमः

Salutations to Him who has no solid form that can be grasped. 830

ओं अनघाय नमः

Salutations to Him who is far removed from all blemish and sin. 831

ओं अचिन्त्याय नमः

Salutations to Him who is incomprehensible. 832

ओं भयकृते नमः

Salutations to Him who causes fear in the wicked. 833

ओं भयनाशनाय नमः

Salutations to Him who extinguishes the fear of those who proceed in the right path of Dharma. 834

ओं अणवे नमः

Salutations to Him who is subtler than the subtlest. 835

ओं बृहते नमः

Salutations to Him who is greater than the greatest.
836

ओं कृशाय नमः

Salutations to Him who is extremely thin because
he is not a material entity. 837

ओं स्थूलाय नमः

Salutations to Him who is of extremely large size,
as he is the sum total of all that exists. 838

ओं गुणभृते नमः

Salutations to Him who is the support of *sattva*,
rajas, and *tamas* in creation. 839

ओं निर्गुणाय नमः

Salutations to Him who has no attributes, as the
transcendental Reality. 840

ओं महते नमः

Salutations to Him who is supremely great as he
has no limiting qualities. 841

ओं अद्विष्टाय नमः

Salutations to Him who is not supported by any
other thing. 842

ओं स्वद्विष्टाय नमः

Salutations to Him whose support is Himself. 843

ओं स्वास्याय नमः

Salutations to Him who has an excellent mouth from which the Vedas are uttered for instructing man in the path of righteousness. 844

ओं प्राग्वंशाय नमः

Salutations to Him whose geniology is prior to that of the universe of creation. 845

ओं वंशवर्धनाय नमः

Salutations to Him who is the multiplier of the race. 846

ओं भारभृते नमः

Salutations to Him who bears the burden of the worlds. 847

ओं कथिताय नमः

Salutations to Him who is expressed by the Vedas as the Supreme. 848

ओं योगिने नमः

Salutations to Him who is always united with Himself in meditation. 849

ओं योगीशाय नमः

Salutations to Him who is the foremost of the yogis, as he is never hindered in his contemplation. 850

ओं सर्वकामदाय नमः

Salutations to Him who is the bestower of all desired objects. 851

ओं आश्रमाय नमः

Salutations to Him who gives rest from the round of birth and death to those who conform to the four stations of life. 852

ओं श्रमणाय नमः

Salutations to Him who makes aspirants to struggle to reach the goal of their lives (or who makes those who have no discrimination to suffer). 853

ओं क्षामाय नमः

Salutations to Him who reduces created beings. 854

ओं सुपर्णाय नमः

Salutations to Him who has fine leaves as the tree of the universe. 855

ओं वायुवाहनाय नमः

Salutations to Him for fear of whom the wind blows. 856

ओं धनुर्धराय नमः

Salutations to Him who wields the bow called *kodanda*, as Sri Rama. 857

ओं धनुर्वेदाय नमः

Salutations to Him who, as Sri Rama, was versed in archery taught in Dhanurveda. 858

ओं दण्डाय नमः

Salutations to Him who is the punishment awarded to the culprits. 859

ओं दमायैते नमः

Salutations to Him who is the punisher, as the King and Yama. 860

ओं दमाय नमः

Salutations to Him who is the purity that comes to the culprit by under-going the penalty. 861

ओं अपराजिताय नमः

Salutations to Him who is never defeated by foes. 862

ओं सर्वसहाय नमः

Salutations to Him who can stand the strain of any work. 863

ओं नियन्त्रे नमः

Salutations to Him who organises all, fixing each one to his duty. 864

ओं अनियमाय नमः

Salutations to Him who is not fettered by anyone else. 865

ओं अयमाय नमः

Salutations to Him above whom there is no controller. 866

ओं सत्ववते नमः

Salutations to Him who possesses great inner qualities. 867

ओं सात्त्विकाय नमः

Salutations to Him who is mainly settled in *sattva* *guna*. 868

ओं सत्याय नमः

Salutations to Him who is the true and the good. 869

ओं सत्यधर्मपरायणाय नमः

Salutations to Him who is most interested in truth and law. 870

ओं अभिग्रायाय नमः

Salutations to Him who is the intention of the seekers of liberation from rebirth. 871

ओं प्रियार्हाय नमः

Salutations to Him who deserves what is dear to you when you worship Him. 872

ओं अर्हाय नमः

Salutations to Him who is fit to be worshipped with one's thought, word, action and belongings. 873

ओं प्रियकृते नमः

Salutations to Him who does what is good to his devotee. 874

ओं प्रीतिवर्धनाय नमः

Salutations to Him who increases their love towards him. 875

ओं विहायसगतये नमः

Salutations to Him whose movement is in the sky, as the sun. 876

ओं ज्योतिषे नमः

Salutations to Him who is Supreme self-effulgence. 877

ओं सुरुचये नमः

Salutations to Him whose tastes and desires are noble. 878

ओं हुतभुजे नमः

Salutations to Him who enjoys oblations offered into the sacrificial fire. 879

ओं विभवे नमः

Salutations to Him who pervades everywhere and rules everything. 880

ओं रचये नमः

Salutations to Him who absorbs the sap from the earth, as the sun. 881

ओं विरोचनाय नमः

Salutations to Him who shines manifoldly. 882

ओं सूर्याय नमः

Salutations to the Sun who engenders all glory. 883

ओं सवित्रे नमः

Salutations to Him who is the progenitor of all. 884

ओं रविलोचनाय नमः

Salutations to Him for whom the sun is the eye. 885

ओं अनन्ताय नमः

Salutations to Him who has no end. 886

ओं हुतभुजे नमः

Salutations to Him who enjoys what is offered in the sacrifice. 887

ओं भोक्त्रे नमः

Salutations to Him who enjoys Prakriti. 888

ओं सुखदाय नमः

Salutations to Him who bestows happiness on devotees. 889

ओं नैकजाय नमः

Salutations to Him who is reborn more than once for the protection of Dharma. 890

ओं अग्रजाय नमः

Salutations to Hiranyagarbha, the first-born. 891

ओं अनिर्विण्णाय नमः

Salutations to Him who has no weariness. 892

ओं सदामर्षिणे नमः

Salutations to Him who patiently bears with good people. 893

ओं लोकाधिष्ठानाय नमः

Salutations to Him who is the receptacle of the entire world. 894

ओं अद्भुताय नमः

Salutations to Him who is wonderful in his innate powers and who is also the mysterious subject of teaching and learning. 895

ओं सनात्नमः

Salutations to Him who is eternal in duration. 896

ओं सनातनतमाय नमः

Salutations to Him who is the most ancient. 897

ओं कपिलाय नमः

Salutations to Him who is of the colour of the marine fire. 898

ओं कपये नमः

Salutations to the Sun, the most excellent. 899

ओं अप्ययाय नमः

Salutations to Him into whom the world is re-absorbed at dissolution. 900

ओं स्वस्तिदाय नमः

Salutations to Him who confers well-being to his servants. 901

ओं स्वस्तिकृते नमः

Salutations to Him who makes himself well-being.

ओं स्वस्तये नमः

Salutations to Him who is well-being in the shape of his own blissful Being. 903

ओं स्वस्तिभुजे नमः

Salutations to Him who enjoys the well-being of his devotees. 904

ओं स्वस्तिदक्षिणाय नमः

Salutations to Him who is capable of conferring well-being with speed and efficiency. 905

ओं अरौद्राय नमः

Salutations to Him who is far removed from fierceness in action, in desire and in anger. 906

ओं कुण्डलिने नमः

Salutations to Him who wears the two ear ornaments representing *samkhya* and *yoga*—Self-knowledge and divine service. 907

ओं चक्रिणे नमः

Salutations to Him who wields the discus called *sudarsana* representing the principle of the mind.

ओं विक्रमिणे नमः

Salutations to Him whose gait and courage are distinct from those of others. 909

ओं ऊर्जितशासनाय नमः

Salutations to Him whose command is unfailing.
910

ओं शब्दातिगाय नमः

Salutations to Him who is beyond the reach of words.
911

ओं शब्दसहाय नमः

Salutations to Him who is made known by all the words as their final purport.
912

ओं शिशिराय नमः

Salutations to Him who is the cool resort for those who are scorched by the miseries of samsara.
913

ओं शर्वरीकराय नमः

Salutations to Him who produces the night of Self-forgetfulness to the worldly, and of world-forgetfulness to the illumined.
914

ओं अक्रूराय नमः

Salutations to Him who is the opposite of cruelty.
915

ओं पेशलाय नमः

Salutations to Him who is beautiful in thought, word and action.
916

ओं दक्षाय नमः

Salutations to Him who always acts with great capacity and quickness.
917

ओं दक्षिणाय नमः

Salutations to Him who is always competent. 918

ओं क्षमिणां वराय नमः

Salutations to Him who is the leader among the patient and forbearing. 919

ओं विद्वत्तमाय नमः

Salutations to Him who has the greatest knowledge of everything for all time. 920

ओं वीतभयाय नमः

Salutations to Him who has no fear from any source as he is the Master of all. 921

ओं पुण्यश्रवणकीर्तनाय नमः

Salutations to Him listening to whose glory and uttering whose Names one gets purity and religious merit. 922

ओं उत्तारणाय नमः

Salutations to Him who lifts out creatures sinking in the ocean of *Samsārom*. 923

ओं दुष्कृतिघ्ने नमः

Salutations to Him who nips evil deeds in the bud. 924

ओं पुण्याय नमः

Salutations to Him who is Holiness itself and makes others holy. 925

ओं दुस्वप्ननाशनाय नमः

Salutations to Him who puts an end to bad dreams indicative of misfortune. 926

ओं वीरघ्ने नमः

Salutations to Him who stops the diverse courses of individuals by taking them to the path of Liberation. 927

ओं रक्षणाय नमः

Salutations to Him who is the protector of all through *sattva guna*. 928

ओं सद्भ्यो नमः

Salutations to Him who has become the wise and noble people everywhere to increase saving knowledge and good conduct. 929

ओं जीवनाय नमः

Salutations to Him who sustains the life of all. 930

ओं पर्यवस्थिताय नमः

Salutations to Him who encompasses all existence. 931

ओं अनन्तरूपाय नमः

Salutations to Him whose forms in the universe are endless. 932

ओं अनन्तश्रिये नमः

Salutations to Him whose powers are unlimited. 933

ओं जितमन्यवे नमः

Salutations to Him whose anger is subdued completely. 934

ओं भयापहाय नमः

Salutations to Him who chases away the fear of those who take refuge in him. 935

ओं चतुरश्राय नमः

Salutations to Him who judiciously meets out to those who perform deeds, the fruits of their action. 936

ओं गभीरात्मने नमः

Salutations to Him whose nature is incomprehensibly profound. 937

ओं विदिशाय नमः

Salutations to Him who grants fruits of actions to all eligible persons differently according to their merits. 938

ओं व्यादिशाय नमः

Salutations to Him who issues various commands to different subjects, according to their merits. 939

ओं दिशाय नमः

Salutations to Him who bestows on the performers of holy work appropriate fruits. 940

ओं अनादये नमः

Salutations to Him who is beginningless. 941

ओं भुवो भुवे नमः

Salutations to Him who is the supporting base of the earth which supports all creatures. 942

ओं लक्ष्म्यै नमः

Salutations to Him who is Lakshmi, described as Atma-Vidya or Self-knowledge. 943

ओं सुवीराय नमः

Salutations to Him whose movements are beautiful and diverse. 944

ओं रुचिराङ्गदाय नमः

Salutations to Him whose bangles are attractive.

ओं जननाय नमः

Salutations to the progenitor of all beings. 946

ओं जनजन्मादये नमः

Salutations to Him who is the first-born among all the creatures. 947

ओं भीमाय नमः

Salutations to Him who inspires fear in those who fail in their duty. 948

ओं भीमपराक्रमाय नमः

Salutations to Him whose valour is fear-striking.

ओं आधारनिलयाय नमः

Salutations to Him who is the foundation of the five constituent elements of the world which support all the rest. 950

ओं अधत्रे नमः

Salutations to Him who has no other support. 951

ओं पुष्पहासाय नमः

Salutations to Him who has blossomed out as the universe like the flower bud that blooms in smile.

952

ओं प्रजागराय नमः

Salutations to Him who is eternally vigilant, as the Supreme Witness.

953

ओं ऊर्ध्वगाय नमः

Salutations to Him who has gone above all the rest.

954

ओं सत्पथाचाराय नमः

Salutations to Him who conducts himself in the right path of the wise and the good.

955

ओं प्राणदाय नमः

Salutations to Him who revives the dead by the gift of life.

956

ओं प्रणवाय नमः

Salutations to Him who is identified with the syllable Om.

957

ओं पणाय नमः

Salutations to Him who operates in the empirical universe.

958

ओं प्रमाणाय नमः

Salutations to Him who is valid knowledge having its ultimate source in Pure Intelligence. 959

ओं प्राणनिलयाय नमः

Salutations to Him in whom life-breath of individuals are finally re-absorbed. 960

ओं प्राणभृते नमः

Salutations to Him who feeds and nourishes all living beings. 961

ओं प्राणजीवनाय नमः

Salutations to Him who sustains animate life through respiration. 962

ओं तत्त्वाय नमः

Salutations to the unconditioned Reality. 963

ओं तत्त्वविदे नमः

Salutations to Him who rightly understands Reality as it is. 964

ओं एकात्मने नमः

Salutations to Him who is the one Self. 965

ओं जन्ममृत्युजरातिगाय नमः

Salutations to Him who transcends birth, death, and old age (denoting all the stages of life). 966

ओं भूर्भुवःस्वस्तरवे नमः

Salutations to Him who has become the three worlds denoted by the three sacred syllables *bhur*, *bhuvah*, *svah* mentioned in the Vedas as maintaining the world. 967

ओं ताराय नमः

Salutations to Him who saves beings from the ocean of *Samsārom*. 968

ओं सवित्रे नमः

Salutations to the Father of the universe. 969

ओं प्रपितामहाय नमः

Salutations to the Father of Brahma, the creator. 970

ओं यज्ञाय नमः

Salutations to Him who is the act of sacrifice. 971

ओं यज्ञपतये नमः

Salutations to Him who is the Master worshipped through the sacrifice. 972

ओं यज्वने नमः

Salutations to Him who has become the institutor of the sacrifice. 973

ओं यज्ञाङ्गाय नमः

Salutations to Him whose members are the sacrifices, as shown in the Varaha incarnation. 974

ओं यज्ञवाहनाय नमः

Salutations to Him who carries the sacrifices till they produce their fruit. 975

ओं यज्ञभृते नमः

Salutations to Him who protects the sacrifices. 976

ओं यज्ञकृते नमः

Salutations to Him who performs a sacrifice at the beginning for the production of the universe and one at the end, for its destruction. 977

ओं यज्ञिने नमः

Salutations to Him who is the Principal in the sacrifice. 978

ओं यज्ञभुजे नमः

Salutations to Him who enjoys the sacrifice. 979

ओं यज्ञसाधनाय नमः

Salutations to Him who has become the ingredients of the sacrifice. 980

ओं यज्ञान्तकृते नमः

Salutations to Him who terminates the sacrifice by producing its fruit. 981

ओं यज्ञगुहाय नमः

Salutations to Him who is the secret of the sacrifice, namely that it is performed without attachment to the fruit and that it is in the shape of knowledge-sacrifice. 982

ओं अन्नाय नमः

Salutations to Him who exists in the form of food of all the creatures, and also consumes all the creatures as food. 983

ओं अन्नादाय नमः

Salutations to Him who eats food through everybody. 984

ओं आत्मयोनये नमः

Salutations to Him who as the material and the efficient cause transforms himself into the world.

ओं स्वयंजाताय नमः

Salutations to Him who is self-created in the shape of the world. 986

ओं वैखानाय नमः

Salutations to Him who dug the earth as Varaha and killed Hiranyaksha hiding in the nether world. 987

ओं सामगायनाय नमः

Salutations to Him who sings the melodies of Sama. 988

ओं देवकीनन्दनाय नमः

Salutations to Him who is the son of Devakidevi.

ओं स्रष्ट्रे नमः

Salutations to Him who is the creator of the universe. 990

ओं क्षितीशाय नमः

Salutations to Him who is the Lord of the earth as Sri Ramachandra, the consort Sita Devi being born of the earth. 991

ओं पापनाशनाय नमः

Salutations to the Annihilator of sins. 992

ओं सङ्घभृते नमः

Salutations to Him who is the wielder of the conch Panchajanya, representing the principle of ego. 993

ओं नन्दकिने नमः

Salutations to Him who is the wielder of the sword Nandaka, representing liberating knowledge. 994

ओं चक्रिणे नमः

Salutations to Him who wields the Chakra (discus) representing the principle of mind, or the cycle of creation. 995

ओं शार्ङ्गधन्वने नमः

Salutations to Him who wields the bow called Sarnga, representing the principle of ego producing the sense-organs. 996

ओं गदाधराय नमः

Salutations to Him who is the wielder of the club, representing the principle of intellect. 997

ओं रथाङ्गपाणये नमः

Salutations to Him in whose hand the discus is
always present. 998

ओं अक्षोभ्याय नमः

Salutations to Him who is unshakeable. 999

ओं सर्वप्रहरणायुधाय नमः

Salutations to Him who is each and every weapon
of offence. 1000

सर्वप्रहरणायुधाय ॐ नम इति

Again and again I bow down to Him who is each
and every weapon of offence.

वनमाली गदी शार्ङ्गी शङ्खी चक्री च नन्दकी ।

श्रीमान्नारायणो विष्णुर्वासुदेवोऽभिरक्षतु ॥

May He who is Sriman Narayana, Vishnu and
Vasudeva and who is marked by Vanamala, Gada,
Sarnga, Sankha, Chakra and Nandaka protect us from
every source of fear.

नमोऽस्त्वन्न्ताय सहस्रमूर्तये सहस्रपादाक्षिशिरोरुबाहवे ।

सहस्रनाम्ने पुरुषाय शाश्वते सहस्रकोटीयुगधारिणे नमः ॥

Salutations to the eternal Purusha who has a
thousand names, a thousand forms, a thousand feet,

ओं यज्ञवाहनाय नमः

Salutations to Him who carries the sacrifices till they produce their fruit. 975

ओं यज्ञभृते नमः

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Salutations to Him who is the son of Devakidevi.

ओं स्रष्ट्रे नमः

Salutations to Him who is the creator of the universe. 990

eyes, heads and hands, and who wears a thousand couple of anklets. Salutations again to that infinite divine Reality.

कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्याऽऽत्मना वा प्रकृतेः स्वभावात् ।
करोमि यद्यत् सकलं परस्मै नारायणायेति समर्पयामि ॥

I dedicate to the supreme Narayana whatever I have done through the instrumentality of my body, speech, mind, sense organs, intellect and individual Self, through my nature—all that without any exception.

श्री विष्णुसहस्रनामवर्णक्रमसूची

(In this Index to the Thousand Names each name is given in the nominative singular)

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| अद्भुतम् | 895 | अनिरुद्धः | 185 | अप्रमत्तः | 325 |

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|---------------|-----|-------------|-----|-------------|-----|
| अप्रमेयः | 46 | अचिंतः | 634 | आनन्दी | 560 |
| अप्रमेयात्मा | 248 | अचिन्मान् | 633 | आवर्तनः | 228 |
| अभिप्रायः | 871 | अर्थः | 430 | आश्रमः | 852 |
| अभूः | 437 | अर्हः | 873 | | |
| अमरप्रभुः | 49 | अविज्ञाता | 482 | इज्यः | 446 |
| अमानी | 747 | अविधेयात्मा | 621 | इन्द्रकर्मा | 786 |
| अमितविक्रमः | 516 | अविशिष्टः | 309 | इष्टः | 308 |
| अमितविक्रमः | 641 | अव्यक्तः | 722 | | |
| अमिताशनः | 372 | अव्यङ्गः | 129 | ईशानः | 64 |
| अमूर्तिः | 830 | अव्ययः | 13 | ईश्वरः | 36 |
| अमूर्तिमान् | 720 | अशोकः | 336 | ईश्वरः | 74 |
| अमृतः | 119 | अश्वत्थः | 824 | | |
| अमृतपः | 504 | असंख्येयः | 247 | उग्रः | 421 |
| अमृतवपुः | 814 | असत् | 479 | उत्तरः | 494 |
| अमृताशः | 813 | असम्मिमतः | 108 | उत्तारणः | 923 |
| अमृतांशुद्रवः | 283 | अहन् | 90 | उदीर्णः | 624 |
| अमृत्युः | 198 | अहःसंवर्तकः | 232 | उदुम्बरः | 823 |
| अमेयात्मा | 102 | | | उद्भवः | 373 |
| अमेयात्मा | 179 | आत्मयोनिः | 985 | उद्भवः | 790 |
| अमोघः | 110 | आत्मवान् | 84 | उपेन्द्रः | 151 |
| अमोघः | 154 | आदित्यः | 39 | | |
| अम्भोनिधिः | 517 | आदित्यः | 563 | ऊर्जितः | 156 |
| अयमः | 866 | आदिदेवः | 334 | ऊर्जितशासनः | 910 |
| अरविन्दाक्षः | 347 | आदिदेवः | 490 | ऊर्ध्वगः | 954 |
| अरौद्रः | 906 | आधारनिलयः | 950 | | |
| अर्कः | 795 | आनन्दः | 526 | ऋतुः | 416 |

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| ऋद्धः | 278 | कामदेवः | 651 | कृष्णः | 550 |
| ऋद्धः | 351 | कामपालः | 652 | केशवः | 23 |
| | | कामप्रदः | 298 | केशवः | 648 |
| एकः | 725 | कामी | 653 | केशिहा | 649 |
| एकपाद् | 772 | कारणम् | 379 | क्रतुः | 448 |
| एकात्मा | 965 | कालः | 418 | क्रमः | 79 |
| | | कालनेमिनिहा | 642 | क्रोधकृत्कर्ता | 315 |
| ओजस्तेजोद्युतिधरः | | किम् | 728 | क्रोधहा | 314 |
| | 275 | कुण्डली | 907 | | |
| | | कुन्दः | 809 | क्षमः | 442 |
| औषधम् | 287 | कुन्दरः | 808 | क्षमिणां वरः | 919 |
| | | कुमुदः | 589 | क्षरः | 480 |
| कः | 729 | कुमुदः | 807 | क्षामः | 443 |
| कथितः | 848 | कुम्भः | 635 | क्षामः | 854 |
| कनकाङ्गदी | 541 | कुवलेशयः | 590 | क्षितिशः | 991 |
| कपिः | 899 | कृतकर्मा | 788 | क्षेत्रज्ञः | 16 |
| कपिलः | 898 | कृतज्ञः | 82 | क्षेमकृत् | 599 |
| कपीन्द्रः | 501 | कृतज्ञः | 532 | क्षोभणः | 374 |
| करणम् | 378 | कृतलक्षणः | 485 | | |
| कर्ता | 380 | कृताकृतः | 136 | खण्डपरशुः | 568 |
| कविः | 132 | कृतागमः | 655 | | |
| कान्तः | 296 | कृतागमः | 789 | गतिसत्तमः | 566 |
| कान्तः | 654 | कृतान्तकृत् | 537 | गदाग्रजः | 764 |
| कामः | 297 | कृतिः | 83 | गदाधरः | 997 |
| कामकृत् | 295 | कृशः | 837 | गमस्तिनेमिः | 486 |
| कामघ्नः | 294 | कृष्णः | 57 | गभीरः | 543 |

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| गभीरात्मा | 937 | चतुरात्मा | 137 | जन्ममृत्युजरातिगः | |
| गरुडध्वजः | 354 | चतुरात्मा | 769 | | 966 |
| गहनः | 382 | चतुर्गतिः | 768 | जयः | 509 |
| गहनः | 544 | चतुर्दंष्ट्रः | 139 | जयन्तः | 798 |
| गुणभृत् | 839 | चतुर्बाहुः | 766 | जहुः | 244 |
| गुप्तः | 545 | चतुर्भावः | 770 | जितक्रोधः | 462 |
| गुरुः | 209 | चतुर्भुजः | 140 | जितमन्युः | 934 |
| गुरुतमः | 210 | चतुर्मूर्तिः | 765 | जितामित्रः | 524 |
| गुहः | 383 | चतुर्वेदवित् | 771 | जीवः | 513 |
| गुह्यः | 542 | चतुर्व्यूहः | 138 | जीवनः | 930 |
| गोपतिः | 592 | चतुर्व्यूहः | 767 | जेता | 148 |
| गोपतिः | 495 | चन्दनाङ्गदी | 740 | ज्ञानगम्यः | 497 |
| गोप्ता | 496 | चन्द्रांशुः | 281 | ज्ञानम् उत्तमम् | 454 |
| गोप्ता | 593 | चलः | 746 | ज्येष्ठः | 67 |
| गोविदां पतिः | 188 | चाणूरान्ध्रनिषूदनः | | ज्योतिः | 877 |
| गोविन्दः | 187 | | 825 | ज्योतिरादित्यः | 564 |
| गोविन्दः | 539 | छिन्नसंशयः | 623 | ज्योतिर्गणेश्वरः | 619 |
| गोहितः | 591 | | | तत् | 731 |
| ग्रामणीः | 219 | | | तत्त्वम् | 963 |
| | | जगतः सेतुः | 288 | तत्त्ववित् | 964 |
| घृताशीः | 744 | जगदादिजः | 145 | तन्तुवर्धनः | 785 |
| | | जनजन्मादिः | 947 | तारः | 338 |
| चक्रगदाधरः | 546 | जननः | 946 | तारः | 968 |
| चक्री | 908 | जनार्दनः | 126 | तारणः | 337 |
| चक्री | 995 | जनेश्वरः | 341 | तीर्थकरः | 691 |
| चतुरश्रः | 936 | | | | |

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| तुष्टः | 391 | दीप्तमूर्तिः | 719 | धनेश्वरः | 474 |
| तेजोवृषः | 757 | दुरतिक्रमः | 776 | धन्यः | 754 |
| त्रिककुब्धामा | 61 | दुराधर्षः | 81 | धन्वी | 76 |
| त्रिदशाध्यक्षः | 535 | दुरारिहा | 781 | धरणीधरः | 235 |
| त्रिपदः | 534 | दुरावासः | 780 | धराधरः | 756 |
| त्रिलोकधृष् | 751 | दुर्गः | 779 | धर्मः | 403 |
| त्रिलोकात्मा | 646 | दुर्गमः | 778 | धर्मकृत् | 476 |
| त्रिलोकेशः | 647 | दुर्जयः | 775 | धर्मगुप् | 475 |
| त्रिविक्रमः | 530 | दुर्धरः | 266 | धर्मयूपः | 438 |
| त्रिसामा | 574 | दुर्धरः | 715 | धर्मविदुत्तमः | 404 |
| त्वष्टा | 52 | दुर्मर्षणः | 205 | धर्माध्यक्षः | 135 |
| | | दुर्लभः | 777 | धर्मा | 477 |
| दक्षः | 423 | दुष्कृतिहा | 924 | धाता | 43 |
| दक्षः | 917 | दुःखप्रनाशनः | 926 | धातुरुत्तमः | 45 |
| दक्षिणः | 918 | दृढः | 551 | धाम | 211 |
| दण्डः | 859 | दृप्तः | 714 | धुर्यः | 329 |
| दमः | 861 | देवः | 375 | धृतात्मा | 160 |
| दमनः | 190 | देवकीनन्दनः | 989 | ध्रुवः | 388 |
| दमयिता | 860 | देवभृद्गुहः | 493 | | |
| दर्पन्नः | 712 | देवेशः | 492 | नक्षत्रनेमिः | 440 |
| दर्पदः | 713 | द्युतिधरः | 758 | नक्षत्री | 441 |
| दामोदरः | 367 | द्रविणप्रदः | 570 | नन्दः | 528 |
| दारुणः | 569 | | | नन्दकी | 994 |
| दाशार्हः | 511 | धनञ्जयः | 660 | नन्दनः | 527 |
| दिवःस्पृक् | 571 | धनुर्धरः | 857 | नन्दिः | 618 |
| दिशः | 940 | धनुर्वेदः | 858 | नयः | 399 |

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| नरः | 246 | पणः | 958 | पुण्यश्रवणकीर्तनः | |
| नहुषः | 312 | पदम् अनुत्तमम् | 732 | | 922 |
| नारसिंहवपुः | 21 | पद्मगर्भः | 348 | पुनर्वसुः | 150 |
| नारायणः | 245 | पद्मनाभः | 48 | पुरन्दरः | 335 |
| निग्रहः | 761 | पद्मनाभः | 196 | पुरातनः | 498 |
| निधिःअव्ययः | 30 | पद्मनाभः | 346 | पुरुजित् | 506 |
| निमिषः | 214 | पद्मनिभेक्षणः | 345 | पुरुषः | 14 |
| नियन्ता | 864 | पद्मी | 344 | पुरुषः | 406 |
| नियमः | 161 | परमस्पष्टः | 390 | पुरुषोत्तमः | 24 |
| निर्गुणः | 840 | परमात्मा | 11 | पुरुसत्तमः | 507 |
| निर्वाणः | 577 | परमेश्वरः | 377 | पुष्कराक्षः | 40 |
| निवृत्तात्मा | 229 | परमेष्ठी | 419 | पुष्कराक्षः | 556 |
| निवृत्तात्मा | 597 | परर्धिः | 389 | पुष्टः | 392 |
| निष्ठाः | 583 | परायणम् | 585 | पुष्पहासः | 952 |
| नेता | 222 | परिग्रहः | 420 | पूतात्मा | 10 |
| नेयः | 398 | पर्जन्यः | 810 | पूरयिता | 686 |
| नैकः | 726 | पर्यवस्थितः | 931 | पूर्णः | 685 |
| नैककर्मकृत् | 469 | पवनः | 291 | पृथुः | 410 |
| नैकजः | 890 | पवित्रः | 62 | पेशलः | 916 |
| नैकमायः | 302 | पापनाशनः | 992 | प्रकाशनः | 274 |
| नैकरूपः | 271 | पावनः | 292 | प्रकाशात्मा | 276 |
| नैकशृङ्गः | 763 | पावनः | 811 | प्रग्रहः | 760 |
| नैकात्मा | 468 | पुण्डरीकाक्षः | 111 | प्रजागरः | 953 |
| न्यग्रोधः | 822 | पुण्यः | 687 | प्रजापतिः | 69 |
| न्यायः | 221 | पुण्यः | 925 | प्रजापतिः | 197 |
| | | पुण्यकीर्तिः | 688 | प्रजाभवः | 89 |

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| प्रणवः | 409 | प्राणदः | 956 | भगहा | 559 |
| प्रणवः | 957 | प्राणनिलयः | 960 | भयकृत् | 833 |
| प्रतर्दनः | 59 | प्राणभृत् | 961 | भयनाशनः | 834 |
| प्रतापनः | 277 | प्रांशुः | 153 | भयापहः | 935 |
| प्रतिष्ठितः | 326 | प्रियकृत् | 874 | मर्ता | 33 |
| प्रत्ययः | 93 | प्रियार्ह | 872 | मानुः | 284 |
| प्रथितः | 319 | प्रीतिवर्धनः | 875 | मारभृत् | 847 |
| प्रद्युम्नः | 640 | | | भावः | 7 |
| प्रधानपुरुषेश्वरः | 20 | वभुः | 116 | भावनः | 32 |
| प्रपितामहः | 970 | बहुशिराः | 115 | भास्करद्युतिः | 282 |
| प्रभवः | 34 | बीजम् अव्ययम् | 429 | भिषक् | 579 |
| प्रभुः | 35 | बृहत् | 836 | भीमः | 357 |
| प्रभुः | 299 | बृहद्भानुः | 333 | भीमः | 948 |
| प्रभूतः | 60 | बृहद्रूपः | 272 | भीमपराक्रमः | 949 |
| प्रमाणम् | 428 | ब्रह्म | 663 | भुजगोत्तमः | 193 |
| प्रमाणम् | 959 | ब्रह्म | 664 | भुवःभूः | 942 |
| प्रमोदनः | 525 | ब्रह्मकृत् | 662 | भूगर्भः | 71 |
| प्रसन्नात्मा | 237 | ब्रह्मज्ञः | 669 | भूतकृत् | 5 |
| प्राग्वंशः | 845 | ब्रह्मण्यः | 661 | भूतभव्यभवत्प्रभुः | 4 |
| प्राणः | 66 | ब्रह्मविद् | 666 | भूतभव्यभवन्नाथः | |
| प्राणः | 320 | ब्रह्मविवर्धनः | 665 | | 290 |
| प्राणः | 407 | ब्रह्मी | 668 | भूतभावनः | 9 |
| प्राणजीवनः | 962 | ब्राह्मणः | 667 | भूतभृत् | 6 |
| प्राणदः | 65 | ब्राह्मणप्रियः | 670 | भूतमहेश्वरः | 489 |
| प्राणदः | 321 | भक्तवत्सलः | 736 | भूतात्मा | 8 |
| प्राणदः | 408 | भगवान् | 558 | भूतादिः | 29 |

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| भूतावासः | 708 | महाकर्मा | 787 | महावीर्यः | 174 |
| भूतिः | 630 | महाकोशः | 432 | महाशक्तिः | 175 |
| भूरिदक्षिणः | 502 | महाक्रतु | 675 | महाशनः | 303 |
| भूर्भुवस्वस्तरुः | 967 | महाक्रमः | 671 | महाशृङ्ग | 536 |
| भूशयः | 628 | महाक्षः | 353 | महास्वनः | 41 |
| भूषणः | 629 | महागर्तः | 804 | महाहविः | 678 |
| भेषजम् | 578 | महातपाः | 122 | महाहृदः | 803 |
| भोक्ता | 143 | महातेजाः | 673 | महीधरः | 317 |
| भोक्ता | 500 | महादेवः | 491 | महीधरः | 369 |
| भोक्ता | 888 | महाद्युतिः | 176 | महीभर्ता | 182 |
| भोजनम् | 142 | महाद्रिधृक् | 180 | महेज्यः | 447 |
| भ्राजिष्णुः | 141 | महाधनः | 434 | महेन्द्रः | 268 |
| | | महानिधिः | 806 | महेष्वासः | 181 |
| मङ्गलम् परम् | 63 | महाबलः | 172 | महोत्साहः | 171 |
| मधुः | 168 | महाबुद्धिः | 173 | महोदधिशयः | 519 |
| मधुसूदनः | 73 | महाभागः | 370 | महोरगः | 674 |
| मनुः | 51 | महाभूतः | 805 | माधवः | 72 |
| मनोजवः | 690 | महाभोग | 433 | माधवः | 167 |
| मनोहरः | 461 | महामखः | 439 | माधवः | 735 |
| मन्त्रः | 280 | महामनाः | 557 | मानदः | 748 |
| मरीचिः | 189 | महामायः | 170 | मान्यः | 749 |
| महत् | 841 | महामूर्तिः | 718 | मार्गः | 365 |
| महर्द्धिः | 350 | महायज्ञः | 677 | मार्गः | 397 |
| महर्षिः- | | महायज्वा | 676 | मुकुन्दः | 515 |
| कपिलाचार्यः | 531 | महार्हः | 522 | मुक्तानाम्- | |
| महाकर्मा | 672 | महावराहः | 538 | परमागतिः | 12 |

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|---------------|-----|---------------|-----|------------|-----|
| मेदिनीपतिः | 533 | रक्षणः | 928 | वनमाली | 561 |
| मेधजः | 753 | रणप्रियः | 684 | वरदः | 330 |
| मेधावी | 77 | रत्नगर्भः | 473 | वराङ्गः | 739 |
| | | रत्ननामः | 793 | वरारोहः | 121 |
| यज्ञः | 445 | रथाङ्गपाणिः | 998 | वरुणः | 553 |
| यज्ञः | 971 | रविः | 881 | वर्धनः | 261 |
| यज्ञकृत् | 977 | रविलोचनः | 885 | वर्धमानः | 262 |
| यज्ञगुह्यम् | 982 | रामः | 394 | वषट्कारः | 3 |
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